



1121641004

5-6

Doc#: 1121641004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2011 09:20 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
Valerie Haugh
Haugh & Associates
525 Dee Lane, Suite 200
Roselle, IL 60172
D116132

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0514435439, amended 0521014347, amended 0622817091
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. [X]

2. [X] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. [] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. [] ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects [] Debtor or [] Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
[] CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
[] DELETE name: Give record name to be deleted in item 6a or 6b.
[] ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME: CJF1 LLC
OR
6b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

7c. MAILING ADDRESS, CITY, STATE, POSTAL CODE, COUNTRY

7d. TAX ID #: SSN OR EIN, ADD'L INFO RE ORGANIZATION DEBTOR, 7e. TYPE OF ORGANIZATION, 7f. JURISDICTION OF ORGANIZATION, 7g. ORGANIZATIONAL ID #, if any [] NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral [] deleted or [] added, or give entire [] restated collateral description, or describe collateral [] assigned.

*** MERGER TO LASALLE NATIONAL ASSOCIATION) AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITEIS TRUST 2006-CIBC14, COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-CIBC14

Handwritten notes: S, PO, S, SC, INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here [] and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME: U.S. BANK NATIONAL ASSOCIATION (SUCCESSOR IN INTEREST TO BANK OF AMERICA, N.A. SUCCEOR BY ***
OR
9b. INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX

10. OPTIONAL FILER REFERENCE DATA

NOX 333-CTD

UNOFFICIAL COPY

EXHIBIT A
Legal Description
(Cook County)

1445-1645 Greenleaf Avenue, Elk Grove Village, Illinois

PIN: 08-34-203-009-0000

LOT 125 (EXCEPT THAT PART TAKEN FOR WIDENING OF GREENLEAF AVENUE PER DOCUMENT 20611443) IN CENTEX INDUSTRIAL PARK UNIT 91, BEING A SUBDIVISION IN THE NORTH ½ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1968 AS DOCUMENT 20596540 IN COOK COUNTY, ILLINOIS

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