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Doc#: 1121646071 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2011 02:36 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

WOODGLEN LAND COMPANY, LLC
6432 JOLIET ROAD
SUITE B
COUNTRYSIDE, IL 60525

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
1120631046

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

THIS AMENDMENT IS A PARTIAL TERMINATION OF THE COLLATERAL DESCRIBED ON EXHIBIT A ATTACHED HERETO MADE A PART OF THE REAL ESTATE LEGALLY DESCRIBED ON EXHIBIT B ATTACHED HERETO.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
BURR RIDGE REALTY INVESTMENTS, LLC

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

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EXHIBIT A TO UCC FINANCING STATEMENT

A. That certain real estate and improvements commonly known as Woodglen located at First Street, Lemont, Cook County, Illinois and legally described as on Exhibit B attached hereto and made a part hereof (collectively, the "Real Estate").

B. All buildings and improvements of every kind and description heretofore or hereafter erected or placed on the Real Estate and all fixtures, apparatus and fittings of every kind and nature whatsoever now or hereafter attached to such Real Estate and the buildings and improvements now or hereafter located thereon and the operation, maintenance and protection thereof (the "Improvements"), and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to such Real Estate, buildings or improvements in any manner; it being mutually agreed, intended and declared that all the aforesaid property shall, so far as permitted by law, be deemed to form a part and parcel of the Real Estate and for the purpose of this instrument to be real estate and covered by this instrument; and as to the balance of the property aforesaid, this instrument is hereby deemed to be as well a Security Agreement under the provisions of the Uniform Commercial Code for the purpose of creating hereby a security interest in such property, which is hereby granted by each debtor to secured party securing the indebtedness hereby secured;

C. All judgments, awards of damages, settlements and other compensation heretofore or hereafter made resulting from condemnation proceedings or the taking of the Real Estate or the improvements thereon or any part thereof or any easement or other appurtenance thereto under the power of eminent domain, or any similar power or right, or for any damage (whether caused by such taking or otherwise) to such Real Estate or any part thereof or the improvements thereon or any part thereof, or to any rights appurtenant thereto;

D. All property and rights, if any, which are by the express provisions of this instrument required to be subjected to the lien hereof and any additional property and rights that may from time to time hereafter, by installation or writing of any kind, be subjected to the lien hereof by either debtor or by anyone on such debtor's behalf; and

E. All right, title and interest of each debtor in and to (i) all and singular, the tenements, hereditaments, rights of way, easements, waters, water courses, riparian rights, royalties, minerals, oil and gas rights, appendages and appurtenances and property belonging or in any way pertaining to the Real Estate and the Improvements, and (ii) all estate, right, title, claim or demand whatsoever, either in law or in equity, in possession or expectancy of, in and to the Real Estate and the Improvements thereon.

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EXHIBIT B TO UCC FINANCING STATEMENT

LEGAL DESCRIPTION

That certain real estate and improvements commonly known as Woodglen located at First Street, Lemont, Cook County, Illinois and legally described as follows:

LOTS 10 AND 33 IN WOODGLEN P.U.D., A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 6, 2006), ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125 AS CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 19, 2007 AS DOCUMENT 0735331073 AND RECORDED DECEMBER 14, 2010 AS DOCUMENT 1034831017, IN COOK COUNTY, ILLINOIS.

PINS: 22-28-112-010-0000
22-28-113-010-0000