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Doc#: 1121647038 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/04/2011 11:53 AM Pg: 1 of 2

GIT (8.3)

Release of Mortgage

445545 3/4

FOR GOCD CONSIDERATION, the receipt of which is hereby acknowledged, SCOTT Y. SCHILLER, jointly and severally hereby forever release, discharge, acquit and forgive SNS REALTY GICUP, LLC their assigns, and of the owners pertaining to the Memorandum of Recording, Martingage Document # 1112934034, Recorded this 20 day of July, 2011, from any and all claims, actions, suits, demands, agreements, liabilities, judgments, and proceedings both at law and in equity arising from the beginning of time to the date of these presents.

This release shall be binding upo 1 and inure to the benefit of the parties, their successors, assigns and personal representatives.

Signed this 21 day of, 2011
mills ou
SIGNATURE SCOTT Y. SCHILLER
STATE OF Thurs
COUNTY OF Cook
Subscribed and sworn before me this 71 day of /www, 2011.
By Scott Y. Schiller
Witness my hand and seal
My commission expires: 10-6-14
Notary Rubic "OFFICIAL SEAL"
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/6/2014 Prepared by and mail to: Mishael Discovaria
2042 W. Belmont Ave
Chicago, Illinois 60618

1121647038 Page: 2 of 2

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ORDER NO.: 1301 - 004405945 ESCROW NO.: 1301 _ 004405945

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STREET ADDRESS: 1330 WEST HUBBARD, #1

CITY: CHICAGO **ZIP CODE:** 60642 COUNTY: COOK

TAX NUMBER: 17-08-132-070-1001

LEGAL DESCRIPTION:

Droponty Ox Co. UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1330 WEST HUBBARD CONDOMINIUM AS DELINEATEL AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0713022059, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 8, DIPA CONTRO TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FFINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.