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Doc#: 1121649034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2011 11:33 AM Pg: 1 of 3

This instrument was prepared by  
and after recording mail to:

Francis L. Keldermans  
Holland & Knight LLP  
131 S. Dearborn Street, 30<sup>th</sup> Floor  
Chicago, Illinois 60603

*File 6713106 4 of 5*

FREEDOM TITLE CORP.

**RELEASE OF MORTGAGE**  
**(ILLINOIS)**

KNOW ALL MEN BY THESE PRESENTS, that **METRO BANK**, successor-by-merger to **CHICAGO COMMUNITY BANK** ("Chicago Community"), an Illinois state chartered bank ("Lender"), for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby, without recourse, remise, release, convey and quit claim unto **LOUIS URSETTA** and **RINA URSETTA**, husband and wife ("Borrower"), all interest it may have acquired in, through or by (i) that certain Mortgage dated February 9, 2004, made by Borrower in favor of Chicago Community and recorded with the Cook County Recorder of Deeds, Cook County, Illinois ("Recorder") on February 18, 2004 as Document No. 0404940042, as amended by that certain Modification Agreement recorded with the Recorder on March 8, 2005 as Document No. 0506749113, and as further amended by that certain Modification Agreement recorded with the Recorder on October 13, 2006 as Document No. 0628655097, and (ii) the real estate described in Exhibit A attached hereto.

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WITNESS my hand and seal this 27 day of July, 2011.

METRO BANK, successor-by-merger to CHICAGO COMMUNITY BANK, an Illinois state chartered bank

By: [Signature]  
Name: Joseph M. Haugh  
Title: VP

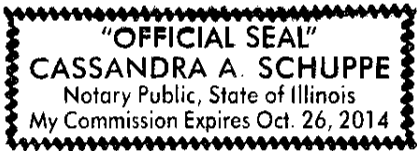
STATE OF ILLINOIS )  
 ) .ss  
COUNTY OF CLAY )

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH HAUGH, a Executive Vice Pres of METRO BANK, successor-by-merger to CHICAGO COMMUNITY BANK, an Illinois state chartered bank, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27<sup>th</sup> day of July, 2011.

[Signature: Cassandra A. Schuppe]  
Notary Public

My Commission Expires: 10/26/14



Property of Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: LOT 39 IN T.J. FOSTER'S SUBDIVISION OF THE NORTH 462 FEET OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-33-120-041

COMMON ADDRESS: 3300 S. LOWE AVE CHICAGO, ILLINOIS 60608