UNOFFICIAL COPY

Doc#: 1121649035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Records (7)

Cook County Recorder of Deeds
Date: 08/04/2011 11:33 AM Pg: 1 of 3

This instrument was prepared by and after recording mail to:

Francis L. Keldermans
Holland & Knight LLP
131 S. Dearborn Street, 30th Floor
Chicago, Illinois 60603

4-72 67/3/06 50/5

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

to CHICAGO COMMUNITY PANK ("Chicago Community"), an Illinois state chartered bank ("Lender"), for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby, without recourse, remise, release, convey and quit claim unto MAURIZIO URSETTA ("Borrower"), all interest it may have acquired in, through or by (i) that certain Mortgage dated February 26, 2007, made by Borrower in favor of Chicago Community and recorded with the Cook County Recorder of Deeds, Cook County, Illinois ("Recorder") on March 27, 2007 as Document No. 0708649190, (ii) that certain Assignment of Rents dated February 26, 2007, made by Bor ower in favor of Chicago Community and recorded with the Recorder on March 27, 2007 as Document No. 0708649191, and (iii) the real estate described in Exhibit A attached hereto.

1121649035 Page: 2 of 3

UNOFFICIAL COPY

WITNESS my hand and seal this day of July, 2011. METRO BANK, successor-by-merger to CHICAGO COMMUNITY BANK, an Illinois state chartered bank I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSE The FAUGH, a CYFCUHUE Nice PRESULTAN of METRO BANK, successor-by-me, ger to CHICAGO COMMUNITY BANK, an Illinois state chartered bank, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth. day of July, 2011. GIVEN under my hand and Notarial Seal this "OFFICIAL SEAL" My Commission Expires: CASSANDRA A. SCHUPPE

Notary Public, State of Illinois My Commission Expires Oct 26, 2014

1121649035 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT N THE 3129-3133 SOUTH MORGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0720822103 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-32-207-648-1001

COMMON ADDRESS: 3129 S. MORGAN STREET, UNIT #1N, CHICAGO, ILLINOIS 60608