

UNOFFICIAL COPY

Doc#. 1121657133 fee: \$48.00
Date: 08/04/2011 12:06 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1860625580
MERS ID#: **1001885030/1126002**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY MORELLI AND VIPA MORELLI
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C.

Original Instrument No: 0800254087 Original Deed Book: Original Deed Page:

Date of Note: 12/14/2007 Original Recording Date: 01/02/2008

Property Address: 1031 BONNIE BRAE RIVER FOREST, IL 60305

Legal Description: See exhibit A attached

PIN #: 15-01-406-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2011.

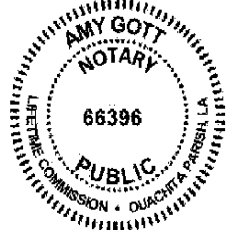
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Daare

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 08/04/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No.: **1860625580**

EXHIBIT "A"

LOT 2 (EXCEPT THE NORTH 75.0 THEREOF AND EXCEPT THAT PART OF THE SOUTH 0.68 FEET OF SAID LOT, LYING EAST OF THE WEST 133.0 FEET THEREOF) TOGETHER WITH THE WEST 133.0 FEET OF NORTH 7.75 FEET OF LOT 3 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1,8,9, 10,11,14,15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office