UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197



Doc#: 1121603009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/04/2011 09:02 AM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx180632 "SERRA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS to PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JASON P SERRA AND KIMBERLY A SERRA AKA KIMBERLY SERRA HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: \$\tilde{V}\$/1/2006 Recorded: 09/01/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0624406038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No. 07-29-407-059-0000 / Property Address: 1303 SYRACUSE LN, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nas duly executed the foregoing instrument

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On July 13th, 2011

Debbie Ward, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On July 13th, 2011, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS) my hand and official seaf

MICHAEL BURKES Notary/Expires: 05/30/2012

MICHAEL BURKES

Notary Public, State of Ohio

Recorded in Summit County My Commission Exp.

5-30-2012

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

*DWA*DWANTCC*07/13/2011 02:47:31 PM* NTCC01NTCC00000000000001236727* ILCOOK* xxxxxxxxxx180632 ILSTATE_MORT_REL *DWA*DWANTCC*

1121603009 Page: 2 of 2

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 6234 IN SECTION 1 OF WEATHERSFIELD UNIT NO. 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 16, 1966 AS DOCUMENT 19,767,895, IN COOK COUNTY, ILLINOIS. /

Permanent Parcel Number: 07-29-407-059-0000 JASON P. SERRA AND KIMBER, Y A. SERRA, AS HUSBAND AND WIFE NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

1303 SYRACUSE LANE, SCHAUMBURG TV 60193-3351 V Loan Reference Number : 56-239-59230290/022774128 First American Order No: 10056243

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

AMERICAN SERRA 10056243

FIRST AMERICAN LENDERS ADVANTAGE

MORTGAGE

DE BASERE E DE FRANCISCO E EL SONO DE LA CONTRACTOR DE CONTRACTOR DE CONTRACTOR DE CONTRACTOR DE CONTRACTOR DE

When recorded mail to: FIRST AMERICA! TI LE INSURANCE LENDERS ADVANTACE 1100 SUPERIOR AVENCE, SUITE 200 CLEVELAND, OHIO 441.14 SOM CO

MORTGAGEDEED_A

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ATTN: FT1120

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