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Doc#: 1121604023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2011 09:13 AM Pg: 1 of 3

CTI 8840733 AST/km
2 of 2 201122372

Prepared By:
CENTURION FINANCIAL GROUP INC. AN ILLINOIS CORPORATION

400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

After Recording Return To:
CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2358521

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, FSB

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JULY 22, 2011 to secure payment of TWO HUNDRED FORTY NINE
THOUSAND AND NO/100.
(U.S. 249,000.00) executed by DAVID A. PAYNE, HUSBAND AND NOEL M.
PAYNE, WIFE

S ✓
P 3
S N
SC ✓
INT ✓

to CENTURION FINANCIAL GROUP INC. AN ILLINOIS CORPORATION ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205 DEERFIELD, IL 60015 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No. 112604023), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-17-112-008-0000

Commonly known as: 2632 N HIGHLAND AVE ARLINGTON HEIGHTS, IL 60004

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GEN127



BOX 333-CT

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness _____

Witness _____

CENTURION FINANCIAL GROUP INC.
AN ILLINOIS CORPORATION
(Assignor)

By: N. Micaletti (Signature)

By: _____ (Signature)

STATE OF IL
COUNTY OF LAKE

On 7/22/11 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Natalie A. Micaletti, known to me to be the Vice President of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

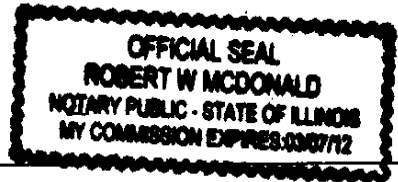
(Seal)

Robert W. McDonald
Notary Public

Robert W. McDonald
Notary Public

My Commission Expires: 03/07/12

BY LAW.



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LEGAL DESCRIPTION RIDER

LOT 8 IN BLOCK 4 OF BERKLEY SQUARE, UNIT NUMBER 2, A SUBDIVISION IN SECTIONS 7, 8 AND 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 2632' N HIGHLAND AVE, ARLINGTON HEIGHTS, IL 60004

Tax ID/PIN Number: 03-17-112-008-0000

