

Recording Requested By:
Bank of America
Prepared By: **Srbui Muradyan**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **14511607598922805**

Tax ID: **31-17-204-035**

Property Address:
5723 Woodgate Dr
Matteson, IL 60442-1145

IL0v2-AM 14355035 7/25/2011

This space for Recorder's use

MIN #: 100053030008423684 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AEGIS WHOLESALE CORPORATION**
Borrower(s): **CHALLENGOR JACK AND LAKESHA JACK, HUSBAND AND WIFE**
Date of Mortgage: **11/19/2005** Original Loan Amount: **\$188,075.00**

Recorded in Cook County, IL on: **1/27/2006**, book N/A, page N/A and instrument number **0602749031**

Property Legal Description:
LOT 738 IN WOODGATE GREN UNIT NUMBER 6, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/27/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Bud Kam
Bud Kamyabi, Assistant Secretary

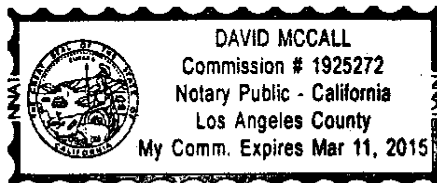
UNOFFICIAL COPY

State of California
County of Ventura

On 7/27/2011 before me, DAVID MCCALL, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Handwritten Signature]

Notary Public: DAVID MCCALL
My Commission Expires: 3-11-2015

(Seal)

Attached

Assignment of Mortgage

Borrower(s) Challenger JACK
LAKISHA JACK

Property of Cook County Clerk's Office