

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00447022403227
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KARA KLAAS AND KASEY KLAAS
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0706533186 Original Deed Book: Original Deed Page:
Date of Note: 02/21/2007 Original Recording Date: 03/06/2007
Property Address: 704 W WRIGHT WOOD CHICAGO, IL 60614-2516
Legal Description: See exhibit A attached
PIN #: 14-28-303-090-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2011.

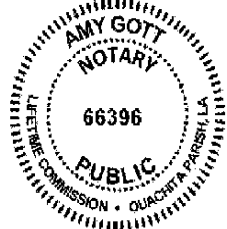
JPMORGAN CHASE BANK, N.A.

Daane

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 08/04/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 00447022403227

EXHIBIT A

PARCEL 1:

THAT PART OF LOT 33 IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 33 AFORESAID 80.49 FEET WEST OF THE SOUTHEAST CORNER OF LOT 33 AFORESAID; THENCE NORTH ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF LOT 33 AFORESAID 43.22 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 31.40 FEET OF LOT 33 AFORESAID; THENCE EAST ALONG THE LAST DESCRIBED LINE 23.0 FEET TO A LINE DRAWN PERPENDICULAR WITH THE SOUTH LINE OF LOT 33 AFORESAID THROUGH A POINT THEREIN 57.49 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID PERPENDICULAR LINE 43.41 FEET TO THE SOUTH LINE OF LOT 33 AFORESAID; THENCE WEST ALONG THE LAST DESCRIBED SOUTH LINE 23.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 11.37 FEET OF THE NORTH 22.75 FEET OF THE WEST 38.0 FEET OF LOT 33 IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26032923 AND CREATED BY DEED RECORDED OCTOBER 19, 1982 AS DOCUMENT 26385079, IN COOK COUNTY, ILLINOIS.