Doc#. 1121608311 fee: \$48.00 UNOFFIC Aate: 08/(4/20/1 01/26 PM/Pg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00414511671974

MERS ID#:

MERS PHONE#: 1-888-679 325

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Original Mortgagor(S): DONALD R DUTTER AND NORMA L DUTTER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0608122007 Original Deed Book: Original Deed Page:

Date of Note: 02/24/2006 Original Recording Date: 03/22/2006 Property Address: 221 N KENIL WORTH AVE UNIT 505 OAK TARK, IL 60302

Legal Description: See exhibit A attached

PIN #: 16-07-115-047-1059 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

Waston . One

State of LA 1 City/County of Ouachita

Office Ken V

This instrument was acknowledged before me on 08/04/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. ess my _____ white GOT / was

Notary Public: Amy Gott

muspuo

My Commission Expires: Lifetime

Clorts

Commission Resides in: Ouachita

1121608311 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 9 AND THE NORTH 182 FEET OF LOT 10 IN BLOCK 2 IN KETTLESTRING ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LAWNDALE TRUST AND SAVINGS BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1971 AND KNOWN AS TRUST NO. 5787 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22240167; TOGETHER WITH A UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE

PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. 16071150471059.

