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**AMENDMENT TO THE
DECLARATION OF
CONDOMINIUM
OWNERSHIP AND OF
EASEMENTS,
RESTRICTIONS AND
COVENANTS FOR THE
OAKPINE
CONDOMINIUM
ASSOCIATION**



Doc#: 1121616031 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2011 11:16 AM Pg: 1 of 6

For Use by the Recorder's Office Only

This Amendment to the Declaration is made and entered into the JUNE 30 day of 2011, and is an amendment to that certain Declaration of Condominium Ownership ("Declaration") recorded in the Office of the Recorder of Deeds of Cook County on May 31, 1996, as Document No. 96411639 and in accordance with Section 26 of the Illinois Condominium Property Act [765 ILCS 605/31] ("Act").

WITNESSETH

WHEREAS, Section 4, Paragraph 2 of the Declaration provides that each Storage Locker shall be a limited common element of the Unit to which it is assigned, which assignment shall be made in the Deed to the Unit or by other written document; and

WHEREAS, the owner of Unit 455-3 is desirous of allocating the right to the exclusive use of Storage Locker S-18 to the owner of Unit 451-3; and

WHEREAS, Section 26 of the Act provides that the right to the exclusive use of a limited common element parking space may be transferred from an owner to an owner by an amendment to the condominium instrument and the Unit be granted the exclusive right to use it as a Limited Common Element adjacent to the new Unit; and

This document prepared by and after recording to be returned to:

PAMELA PARK, ESQ.
Kovitz Shifrin Nesbit
750 Lake Cook Road, Suite 350
Buffalo Grove, IL 60089 — (847) 537-0500

WHEREAS, Storage Locker S-18 in the Association is currently assigned to Unit 455-3; and

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WHEREAS, this Amendment has been delivered to the Board of Directors and shall become effective upon recording this Amendment and execution by the owners of the Units involved.

NOW THEREFORE, the Declaration is hereby amended as follows:

RECITALS

1. Owner of Unit 455-3 pursuant to Section 26 of the Act does hereby transfer the exclusive right to use Storage Locker No. S-18 to the owner of Unit 451-3.
2. The Owner of Unit 451-3 does hereby certify that a copy of the Amendment has been delivered to the Board of Directors of the ~~Park Place~~ *Oak Pine* Condominium Association.
3. Upon the effective date of this Amendment, Storage Locker S-18 shall hereafter be appurtenant to Unit 451-3.

OWNER OF UNIT 455-3:

OWNER OF UNIT 451-3:

By:

[Signature]
6/30/11

By:


[Signature]

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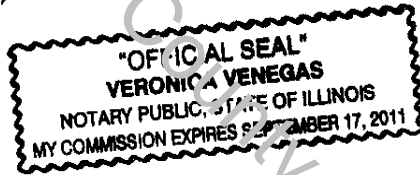
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Veronica Venegas, a Notary Public in and for said County and State, do hereby certify that Janet M Torelli, (Unit Owner of Unit 455-3), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as their free and voluntary act, for the purposes herein set forth.

Given under my hand and seal this 28 day of June, 2011.



Notary Public



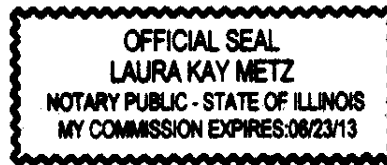
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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Laura Kay Metz, a Notary Public in and for said County and State, do hereby certify that Timothy Sanborn (Unit Owner of Unit 451-3), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as their free and voluntary act, for the purposes herein set forth.

Given under my hand and seal this 30 day of June, 2011.

Laura Kay Metz
Notary Public



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EXHIBIT A LEGAL DESCRIPTION

455 West Oakdale Ave., #3, Chicago, IL 60657

UNITS 451-FOYER AND 455-3 AND PARKING UNIT PU-2 IN THE OAKDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 15 FEET OF LOT 2 LYING NORTH OF THE SOUTH 70.08 FEET OF SAID LOT AND THAT PART OF LOTS 3 AND 4 LYING NORTH OF THE SOUTH 70.08 FEET OF SAID LOTS ALL IN THE SUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96411889, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PINs: 14-28-118-052-1001 (UNIT#451-FOYER) & 14-28-118-052-1008 (UNIT#455-3)

451 West Oakdale Ave., #3, Chicago, IL 60657

UNIT 451-3 IN THE OAKDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 15 FEET OF LOT 2 LYING NORTH OF THE SOUTH 70.08 FEET OF SAID LOT AND THAT PART OF LOTS 3 AND 4 LYING NORTH OF THE SOUTH 70.08 FEET OF SAID LOTS ALL IN THE SUBDIVISION OF LOTS 9 TO 16 INCLUSIVE IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96411889, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.


PIN: 14-28-118-052-1004

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EXHIBIT B

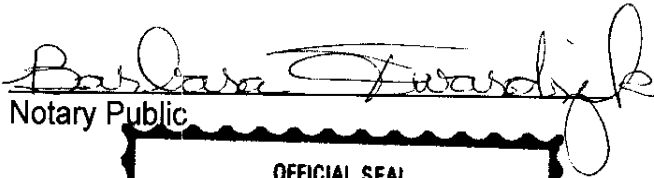
AFFIDAVIT OF SERVICE

I, Chris Massouras, being first duly sworn on oath, depose and state that I am the Secretary of the Board of Directors of the Oakpine Condominium Association, and that a copy of the foregoing Amendment to transfer the use of Storage Locker S-18, was presented to the Board.



 Secretary of the Oakpine Condominium Association

Subscribed and sworn to before me
 this 1st day of July, 2011.


 Notary Public

