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# UNOFFICIAL COPY



1121741095

SUBORDINATION OF LIEN  
(Illinois)

Doc#: 1121741095 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/05/2011 12:19 PM Pg: 1 of 3

Mail to: BMO Harris Bank N.A.  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

**NORTH AMERICAN  
TITLE CO.**

15821-11-01064

ACCOUNT # 6100228906

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded May 2nd, 2008 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0612208143 made by Michael S Nahra, BORROWER(S), to secure an indebtedness of \*\* \$15,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 06-23-306-012-0000  
Property Address: 123 HICKORY AV, STREAMWOOD, IL 60107

**PARTY OF THE SECOND PART: JP MORGAN CHASE N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrower(s), it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 25 day of July, 2011 and recorded in the Recorder's office of Cook County in the state of Illinois as document No. 1121741094, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$145,609.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: July 9th, 2011

Kristin Kapinos, Underwriter

S Y  
P 3  
S N  
GC Y  
INT 10

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This instrument was prepared by: Kristin Kapinos, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                              } SS.  
County of COOK }

I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on July 9th, 2011



*Mark Glowa*

Mark Glowa, Notary

Commission Expires date of May 21st, 2014

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:  
BMO Harris Bank N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

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15821-11-01064

Property Address: 123 HICKORY AVE  
STREAMWOOD, IL 60107

Parcel I.D : 06-23-306-012-0000

LOT 14 IN BLOCK 12 IN STREAMWOOD UNIT #4, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED APRIL 7, 1958 AS DOCUMENT 17188252.

Property of Cook County Clerk's Office