UNOFFICIAL CONTINUES

LIS PENDENS/ NOTICE OF FORECLOSURE Doc#: 1121741130 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/05/2011 02:31 PM Pg: 1 of 4

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W11-2014 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

The Bank of New York Mellon FKA The Bank of New York as Successor Trustee to JPMorgan Chase Bank, N.A. as Trustee for the Holders of The ABFC 2004-FF1 Trust, ABFC Asset-Backed Certificates, Series 2004-FF1;

Plaintiff.

VS.

Jacqueline Robinson-Ruffin; Elliott T. Ruffin; Harris N.A.; Village of Dolton; Unknown Heirs and Legatees of Jacqueline Robinson-Ruffin, if any; Unknown Heirs and Legatees of Elliott T. Ruffin, if any;; Unknown Owners and Non Record Claimants;

Defendants.

Case No. 11-CH-27528

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 3th day of August , 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 32 (EXCEPT THE EAST 50 FEET THEREOF), LOT 33, (EXCEPT THE EAST 50 FEET THEREOF), LOT 34 (EXCEPT THE EAST 50 FEET THEREOF) AND LOT 35 (EXCEPT THE EAST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 18 IN COUNTY CLERK'S DIVISION IN COOK COUNTY, ILLINOIS.

C/K/A:

651 East 144th Street, Dolton, IL 60419

PIN:

29-03-417-040-0000



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The subject mortgage has been recorded/registered as:

Date of Mortgage: March 23, 2004

Date and place of recording: April 2, 2004 / Cook County Recorder of Deeds

Document No: 0409342018

Amount of Mortgage: \$72,250.00

Name of present owners of the real estate: Elliott T. Ruffin and Jacqueline Robinson-

Office

Kυˈfɨn

SIGNATURE:

Attorney of Record

Russell C. Wirbicki (6186310)

Diana A. Carpintero (6274662)

Kenneth J. Nannini (3121924)

Denelle L. Cooper (6257751)

Laurence J. Goldstein (0999318)

James A. Meece (6256386)

James D. Major (6295217)

Christopher J. Irk (6300084)

Adam M. Vail (6301071)

The Wirbicki Law Group LLC

Attorney for Plaintiff

33 W. Monroe St., Suite 1140

Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823

Atty No. 42463

W11-2014



1121741130 Page: 3 of 4

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W11-2014 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

The Bank of New York Mellon FKA The Bank of New York as Successor Trustee to JPMorgan Chase Bank, N.A. as Trustee for the Holders of The ABFC 2004-FF1 Trust, ABFC Asset-Backed Certificates Series 2004-FF1; Plaintiff,

Case No.

11-CH-27528

VS.

Jacqueline Robinson-Ruffin; Elliott T. Ruffin; Harris N.A.; Village of Dolton; Unknown Heirs and Legatees of Jacqueline Robinson-Ruffin, if any; Unknown Heirs and Legatees of Filiott T. Ruffin, if any; Unknown Owners and Non Record Claimants;

Defendants.

NOTICE OF FIL. NG LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation

ATTN: Stanley Wojciechowski 122 S. Michigan Ave., Suite 1900

Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 3th day of August , 2011, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds

PIN:

29-03-417-040-0000

COMMON ADDRESS:

651 East 144th Street, Dolton, IL 60419

Attorney for Plaintiff



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UNOFFICIAL COPY

Russell C. Wirbicki (6186310) Diana A. Carpintero (6274662) Kenneth J. Nannini (3121924) Denelle L. Cooper (6257751) Laurence J. Goldstein (0999318) James A. Meece (6256386) James D. Major (6295217) Christopher J. Irk (6300084) Adam M. Vail (6301071) The Wirbicki Law Group LLC Attorney for Plaintiff 33 W. Monro; St, Suite 1140 Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-572-7823 Atty No. 42463

W11-2014

CERTIFICATE OF SERVICE

and for	I, the undersigned, being first egoing Notice of Filing was:	on oath d	ly sworn, deposes and states that	t a true copy of the above
[]	personally delivered	[x]	mailed by depositing said docu 33 W. Monroe St., Suite 1140, postage prepaid	
To the	above-named address as shown	above or		, 2011 in accordance

Attorney for Plaintiff

with HB4050 Illinois Predatory Lending Database Pilot Program.

