

# UNOFFICIAL COPY



Doc#: 1121703004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/05/2011 08:54 AM Pg: 1 of 1

RECORDING REQUESTED  
AND PREPARED BY:

Celink  
PO Box 11149  
Lansing, Michigan 48901  
(517) 321-8980  
AMANDA L. MILLER - CELINK

And When Recorded Mail To:  
Celink  
PO Box 11149  
Lansing, Michigan 48901

Space above for Recorder's use

Customer#: 33 Service#: 2738-AS1  
Loan#: 1005041FHA1373632412



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, AURORA BANK FSB FKA LEHMAN BROTHERS BANK FSB, 1271 6TH AVENUE NEW YORK NY 10020-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 50 CORPORATE CIRCLE ALBANY NY 12203-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$405,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 11, 2007 and recorded on JUNE 25, 2007, as Instrument No. 0717602213, in Book No. --, at Page No. --.

Original Mortgagor: HERMAN L. BOHN, AN UNMARRIED MAN. Original Mortgagee: FIRST REVERSE FINANCIAL SERVICES, LLC. Legal Description: LOT 35 IN BLOCK 6 IN FEUBORN AND KLODE'S IRVINGWOOD BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.. Property Address: 3843 N. PONTIAC AVE, CHICAGO IL 60634-0000. PIN# 12-23-209-006-0000

Date: 6/8/11

AURORA BANK FSB FKA LEHMAN BROTHERS BANK FSB

By: Deborah A. Karr  
(Name, Title): Deborah A. Karr, VP

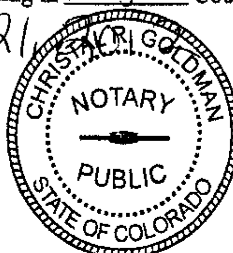
State of Colorado  
County of Douglas } ss.

On June 8, 2011 before me, Christal R. Goldman, a Notary Public, personally appeared Deborah A. Karr personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Christal R. Goldman  
(Notary Name): My Commission Expires: July 21

Notary Public In and for Douglas County  
Acting in Douglas County, Colorado State



My Commission Expires July 21, 2012

S y  
P y  
S N  
M N  
SC y  
E y  
INT dt