

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1952321491
MERS ID#: **100057400001520816**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AGRIPINA N CHAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE, LLC

Original Instrument No: 0502820038 Original Deed Book: Original Deed Page:

Date of Note: 12/27/2004 Original Recording Date: 01/28/2005

Property Address: 13243 STRAND HILL DR ORLAND PARK, IL 60462

Legal Description: See exhibit A attached

PIN #: 23-34-301-002,23-34-300-001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2011.

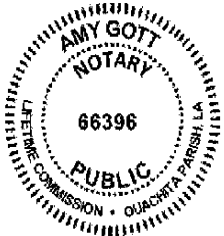
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 08/04/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

EXHIBIT A

That part of Lot 39 in Southmoor Subdivision Unit 1, being a resubdivision of part of Lot XX in Southmoor Subdivision recorded on August 29, 2003 as document no. 0324134197 in the Southwest quarter of Section 34, Township 37 North, Range 12 East of the third principal meridian, described as follows: beginning at the Northeast corner of said 31 thence South 01 degree 12 minutes 49 seconds East 45.79 feet thence South 88 degrees 39 minute 22 seconds West 115.00 feet thence North 01 degree 12 minutes 49 seconds West 46.05 feet thence North 88 degrees 47 minutes 11 seconds East 115.00 feet to the point of beginning all in Cook County, Illinois.

Property of Cook County Clerk's Office