

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 940541738  
MERS ID#: **100010980002586401**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MILO YOUNG AND ZELMA J YOUNG  
Original Mortgagee(S): FIRST CHICAGO NBD MORTGAGE COMPANY  
Original Instrument No: 99118358 Original Deed Book: Original Deed Page:  
Date of Note: 01/28/1999 Original Recording Date: 02/04/1999  
Property Address: 8031 S KINGSTON ST CHICAGO, IL 60617  
Legal Description: See exhibit A attached  
PIN #: 21-31-100-061-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2011.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO FIRST CHICAGO NBD MORTGAGE COMPANY**

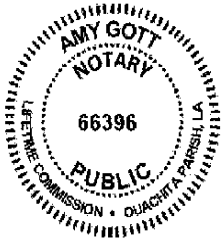
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 08/04/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO FIRST CHICAGO NBD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 940541738

## EXHIBIT "A"

PARCEL 3 C-KINGSTON: THE EAST 21 FEET OF THE WEST 74.75 FEET (MEASURED NORMAL TO THE WEST LINE) OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 1/2 (MEASURED NORMAL TO THE WEST LINE) OF THAT PART OF 78.84 FOOT WIDE RIGHT OF WAY OF THE BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD LYING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE EAST LINE OF SOUTH KINGSTON AVENUE AND LYING WEST OF THE WEST LINE OF SOUTH COLFAX AVENUE, LYING SOUTH OF THE NORTHEASTERLY LINE OF SAID RIGHT OF WAY AND LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF SAID RAILROAD RIGHT OF WAY ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office