Doc#. 1121708281 fee: \$48.00

Atte: 08/(5/20/1 1141 AW/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: KATHLEEN KRETZER

Loan Number: 00772/0395

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID J FISCHER ANI , ELLEN Z. FISCHER, HUSBAND AND WIFE

Original Mortgagee(S): WELLS FARGO BANK, N. (L.)

Original Instrument No: <u>0729754043</u> Original Deed Book: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: 10/11/2007 Original Recording Date: 10/24/2007 Property Address: 336 SOUTH MAPLE AVE #3B OAK PARK 11 60302

Legal Description: PARCEL 1:UNIT 336-3B IN THE LION'S GATE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:THE SOUTH 29 FEET OF LOT 26; ALL OF LOTS 29, 32 AND 35 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE LYEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHED AS LYNUBIT "D" TO THE DECLARATON OF CONDOMINIUM RECORDED @ AS DOCUMENT NUMBER @, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TEH COMMON ELEMENTS.PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-6, LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED @ AS DOCUMENT NUMBER @, NOTE: TAX NUMBER (S) AFFECTS THE UNDERLYING LAND, THERE HAS NOT BEEN A TAX DIVISION FOR THE SUBJECT PREMISES.COMMONLY KNOWN AS 336 S. MAPLE, UNIT 336-3B, OAK PARK, IL 50302

PIN #: 16-07-315-029-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2011

Wells Fargo Bank, N.A.

By: SYLVIA KOHUT

Title: Vice President, Loan Documentation

State of WI

City/County of Milwaukee

This instrument was acknowledged before me on 08/05/2011 by SYLVIA KOHUT, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: KATHLEEN

KRETZER

1121708281 Page: 2 of 2

UNOFFICIAL COPY

KATHLEEN KRETZER NOTARY PUBLIC STATE OF WISCONSIN

Resides in: Milwaukee

03/29/2015

Property of Cook County Clerk's Office