

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1600273735
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS J MORRIS AND PAULETTE M MORRIS
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0919605065 Original Deed Book: Original Deed Page:
Date of Note: 03/24/2009 Original Recording Date: 07/15/2009
Property Address: 5500 FOX PATH LN HOFFMAN ESTATES, IL 60192

Legal Description: **LOT 125 IN THE FINAL PLAT RESUBDIVISION OF PASQUINELLI'S HUNTERS RIDGE UNIT 1, BEING A SUBDIVISION OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES RECORDED DECEMBER 30, 1994 AS DOCUMENT NUMBER 04084103, IN COOK COUNTY, ILLINOIS.**

PIN #: 06-09-303-017-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2011.

JPMORGAN CHASE BANK, N.A.

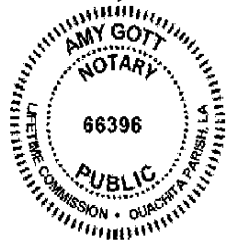
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By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 08/05/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita