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1121715038

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1121715038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2011 01:54 PM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #.0602889282 "RICHLEN" Lender ID:57230/0602889282 Cook, Illinois PIF: 07/11/2011
MERS #: 100196399000809168 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DANIEL RICHLIN AND MELISSA RICHLIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 12/10/2010 Recorded: 01/10/2011 in Book/Reel/Liber: N/A Page# folio: N/A as Instrument No.: 1101015083, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

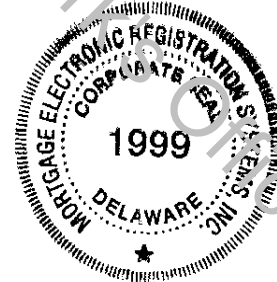
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-18-216-035-0000
Property Address: 4530 N PAULINA ST, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On July 21st, 2011

By:
BARB FROST, Assistant Secretary



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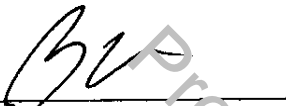
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On July 21st, 2011, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared BARB FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



B. ARNDT
Notary Expires: 03/04/2014 #766996



Property of Cook County Clerk's Office

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SCHEDULE A

1. EFFECTIVE DATE: 08/26/2010

DATE OF SEARCH: 09/02/2010

2. PROPOSED INSURED

AMOUNT: \$580,000.00

GUARANTEED RATE, INC. , ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR
3940 N. RAVENSWOOD AVE.
CHICAGO,IL 60613

3. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS: FEE SIMPLE

4. TITLE IS VESTED IN:

DANIEL RICHLEN
AND
MELISSA RICHLEN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

GRANTOR:

JASON C. SMITH,

AND

LISA SMITH, HUSBAND AND WIFE

CONSIDERATION: \$10.00

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/25/2007 AND RECORDED 07/25/2007 AS INSTRUMENT NUMBER 0720642023 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 18 IN CITY HOMES RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS 1 TO 6 AND 21 TO 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 14-18-216-035-0000

5. RECORDING DATE: 07/25/07

EXECUTION DATE: 06/25/07

6. THIS COMMITMENT IS ISSUED BY BCHH, INC. 1000 CLIFF MINE ROAD, SUITE 390 PITTSBURGH, PENNSYLVANIA, 15275 ON BEHALF OF THE UNDERWRITER, STEWART TITLE GUARANTY COMPANY.