INOFFICIAL

<u>Warranjy deed</u>

1121718070 Fee: \$42.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/05/2011 03:11 PM Pg: 1 of 4

Doc#: 0524535048 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/02/2005 07:48 AM Pg: 1 of 2



THE GRANTOR, SCOTT G. SIKORSKI, a married man, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS TO GRETCHF WicGINN, a single woman, 1350 N. Wells Street, Unit D401, of the City of Chicago, County of Cook, State of Illinois, the following described real estate situated in the County of Cook, in the State of Illinois, to-wit:

Unit PB17 in the Markot Square Lofts Condominium as Delineated on a Survey of the Following Described Real Estate:

Parcel 2: Lot 11 (Except the Vest 4 Feet) and the North 2/3 of Lot 14 (Except the South 22.3 Feet and Except the West 4 Feet Thereof) in Block 101 in School Section Addition; All in Section 16, Township 39 North, Hunge 14 East of the Third Principal Meridian, in Cook County, Illinois, Which Survey is Attached at Exhibit "B" to the Declaration of Condominium Ownership Recorded as Document 9722574? as Amended from Time to Time, Together with its Undivided Percentage Interest in the Common Elements, In Cook County, Illinois.

subject to: coverants, conditions, and restrictions of record; public and utility easements; general reat estate taxes for the year 2004 and subsequent years.

permanent index numbers: 17-16-402-048-1101

THIS INSTRUMENT WAS PREPARED BY: Adam M. Heiman 205 W. Randolph, Suite 1040

Chicago, IL 60606

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois.

DATED this $\frac{34}{10}$ day of July, 2005.

SCOTT G. SIKORSKI

FIDELITY NATIONAL TITLE

BOX 15

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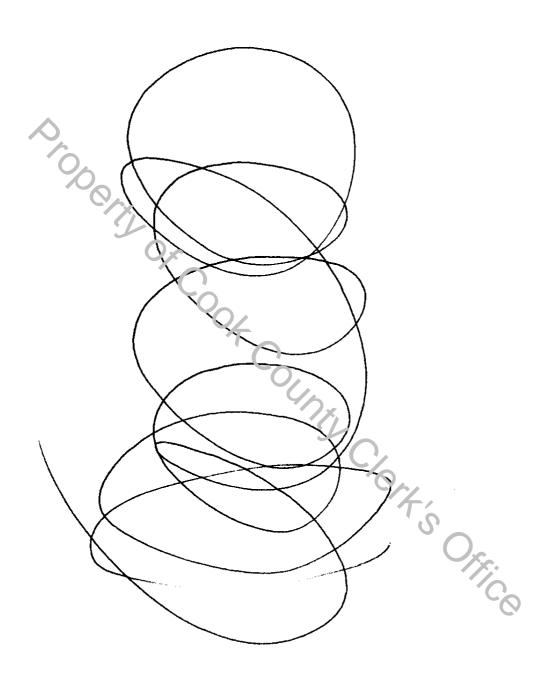
UNOFFICIAL COPY Page: 2 of 2

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a notary public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that **SCOTT G. SIKORSKI**, a married man, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead.

homestead.
Given under my hand and official seal this $\frac{24}{100}$ day of July, 2005.
Kin a Nelson
NOTARY PUBLIC OFFICIAL SEAL KIM A. NELSON
commission expires: Leptember 4 2007 NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES 09/04/07
MAIL TO: ADDRESS OF PROPERTY:
DENNIS W. Harrison, PB17
180 N. MICHIGON #2405 Chicago, Illinois 60605
SEND SUBSEQUENT TAX BILLS TO:
GRETCHEN McGINN
same as above
STATE OF ILLINOIS MEAL ESTATE
WG8.05 00330.00
W. 8.01 B 00330,00
REAL ESTATE TRANSFER TAX PER DEPARTMENT OF REVENUE FP 102809
AMG8.05 AMG8.05 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE TRANSFER TAX O0330,00 FP 102809
CITY OF CHICAGO OF REAL ESTATE
TRANSFER TAX
NB8.05 BB 02475.00
DEPARTMENT OF REVENUE FP 102803
COOK COLUMN
REAL ESTATE TRANSFER TAX
AUG8.05
AUG8.05 00 165.00
REVENUE STAMP # FP326707

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I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY 435048

JUL 12 11

RECORDER OF DEEDS JOSOK COUNTY

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000 (312) 621-5033

ORDER NUMBER:2000 000571067

STREET ADDRESS: 161 W. HARRISON

FAX:

OC

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-16-402-048-16-1

LEGAL DESCRIPTION:

UNIT PB17 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUIDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN 453BLOCK 101 IN SCHOOL SECTION ADDITION; ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97225742 AS AMENDED FROM TIME TO TIME, JOHA - CO TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.