

Department of Water

UNOFFICIAL COPY

STATE OF ILLINOIS)			
COUNTY OF COOK)	RELEASE	OF	LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,036.05 filed in the Office of the Recorder of Deeds, Cock County, Illinois, as Document Number 09-30942021 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 458 West 45th Place, Chicago, Illinois.

CITY OF CHICAGO

A Municipal Corporation



Doc#: 1121729069 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/05/2011 12:33 PM Pg: 1 of 2

Thomas Fowers, P.E.
Commissioner
Department of Water Management

By: Mum G. Charles SHARON D. GRAHAM
Staff Assistant
Bureau of Billing and Customer Service

333 South State Street - Suite 330 Chicago, Illinois 60604

Give under my Hand and Notarial Seal on the date, June 23, 2011

NOTARY PUBLIC

inna. I

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Martin + Kariazes, Ltd 161 N. Clark St #550 Chicago, 16 40601

Attn: J. Vinelli

SDG

30× 334

OFFICIAL SEAL ANNA M MARIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/22/12

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LY0 45022

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 29 IN BLOCK 1 IN BAKER'S SUBDIVISION OF THE EAST ½ OF THE NORTH ½ OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Estate:

Re.
Real E.

Problem of County Clerk's Office 458 West 45th Place, Chicago, Illinois 60609

Permanent Real Estate Index Number: 20-04-323-012-0000