UNOFFICIAL COPY

Doc#: 1121739053 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/05/2011 11:30 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 11783528 (1064132627) PIN NO. 19-03-304-022-0000

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAI, TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 834(1)
PH: (208) 528-9895

RELEASI OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORIGIGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: ISRAEL BAUTISTA, MARRIED TO LAURA PEREZ DE BAUTISTA

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

340

Date Recorded: APRIL 27, 2007

Recorded in Book N/A at Page N/A, Instrument No. 0711733009 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 19-03-304-022-0000

Property Address: 4408 S. KEATING AVENUE, CHICAGO, IL 60632

LEGAL DESCRIPTION: LOT 23 IN THOMAS E. DUNN'S RESUBDIVISION RECORDED SEPTEMBER 27, 1956, AS DOCUMENT NUMBER 16710679 OF CERTAIN LOTS IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT "A" (EXCEPT RAILROADS) IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THAT PART OF THE NORTHWEST QUARTER, LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIN 100013010641326279 J=LB8040210RE.005401 MERS PHONE: 1-888-679-6377

1121739053 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated JULY 18, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF	IDAHO	_)
) នន
COUNTY OF	BONNEVILLF	_)

On JULY 18, 2011, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. located at 1901 E. VORFÆES STREET, STE. C, DANVILLE, IL 61834 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a C/OPT'S OFFICE resolution of its Board of Directors.

WITNESS my hand and official seal.

MELISSA HIVELY (COMMISSION

NOTARY PUBLIC

MELISSA HIVELY **NOTARY PUBLIC** STATE OF IDAHO