### **UNOFFICIAL COPY**

MAIL TO:

TENY MCCAULRY

1304 South SAWKET

CHICAGO IL 60023

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)
ILLINOIS



Doc#: 1122040071 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds:

Cook County Recorder of Deeds Date: 08/08/2011 02:51 PM Pg: 1 of 3

THIS INDENTURE, made this <u>final</u> day of <u>full</u>, 2011, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Tony McCauley, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and po/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$18,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$18,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 16-23-108-006-0000 PROPERTY ADDRESS(ES):

1317 S. Harding Avenue, Chicago, IL, 60623

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# **UNOFFICIAL CC**

Fannie Mae a/k/a Federal National Mortgage Association By: As Attorney in Fact

PLACE CORPORATE **SEAL HERE** 

STATE OF
COUNTY OF LOOK ) SS
the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that
GIVEN under my hand and official seal this Cth day of July, 2011.  OFFICIAL SEAL.  CHERYL HELBERT
My commission expires:  Notary Public - State of Illinuis NOTARY PUBLIC 2 17 2014
This instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
Section 4, of the Real Estate Transfer Act Date:Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:
TONY MCLAULRY
1304 South SAWNER
CHICAGO TI IODIA 23

REAL ESTATE TRAM	ISFER	07/21/2011
	000%	<b>\$</b> 7.50
	ILLINOIS:	\$15.00
	TOTAL:	\$22.50
16-23-108-006-0000	120110601601510	YS71NC

REAL ESTATE TRANSFER		07/21/2011
	CHICAGO:	<b>\$1</b> 12.50
	CTA:	\$45.00
The state of the s	TOTAL:	<b>\$157.5</b> 0

16-23-108-006-0000 | 20110601601510 | H55FS4

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#### **EXHIBIT A**

Lot 7 in Block 7 in Frank Wells and Company's Boulevard Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PECOR COUNTY
RECORDER OF DEEDS
SCANNED BY
SCANNED BY
OFFICE