UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-18571



Doc#: 1122040019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/08/2011 11:28 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESUNTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank its successors and assigns, a Corporation or ganized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/17/2008 executed by Marlon V. Cajucom and Brook R. Cajucom

Grantor(s), to Mortgage Electronic Registration Systems, Inc. Nominee for Park National Bank. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 07/30/2008 as Document Number 0821233156 and which Mortgage covers the following described property, to-wit: SEE ATT ACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 13-33-327-133 (13-33-300-037 underlying) 5252 W. Hanson Avenue, Chicago, ID. 60639

		(),		
IN WITNESS WHEREOF, said party of th	e first part has caused thi	s instrument to be signed by it	ts_VP	and
attested by its AST. SEC	and its corporate sea	al affixed hereto this 22 day	of JUN	, 2011
Mortgage Electronic Registration Systems,	, Inc. as Norminee for Par	National Bank its successor.	Applicastigus //	
By: Atte	est. It is	Li Assl. See W.	CORPDA	
J		1111 1111	SEALTH	
STATE OF South Carolina	SS	e de la companya de l	1999	
COUNTY OF Greenville	33		AWARE	
		1/1	Willing	
I. Sharritil then	undersigned Notary Publi	ic do hereby certify that	ian Hobbs	and

the undersigned Notary Public, do hereby certify that \(\frac{1}{2} \) \(\frac{1}{

GIVEN under my hand and Seal this 22 day of JUV, 2011

Notary Public

My Commission Expires May 12, 2013

No is is in Oc.

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PARCEL 1

LOT 133 IN GALEWOOD RESIDENTIAL SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AN EGRESS IN, ON, OVER, UPON, THROUGH AND ACROSS THOSE PORTIONS OF LOT 169 IMPROVED AS ROADWAY

Property of Cook County Clark's Office