

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



1122045093

When Recorded Return To:  
JAN WALSH  
AURORA LOAN SERVICES LLC.  
2617 COLLEGE PARK  
P.O. BOX 1706  
Scottsbluff, NE 69363-1706

Doc#: 1122045093 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2011 03:34 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

AURORA LOAN SERVICES LLC #:0033378381 "MCVICKER" Lender ID:N37/268/1702449997 Cook, Illinois  
MERS #: 100245000026100615 MRS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DANIEL R. MCVICKER, MARRIED TO JENNIFER MCVICKER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois. Dated: 10/26/2006 Recorded: 11/09/2006 as Instrument No.: 0631305037, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 351 AND THE SOUTH 1/2 OF LOT 352 IN F. DELUCACH'S KEDZIE BEVERLY HILLS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST RIGHT-OF-WAY LINE OF THE GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 24-13-106-019  
Property Address: 10459S ALBANY AVE, CHICAGO, IL 60655

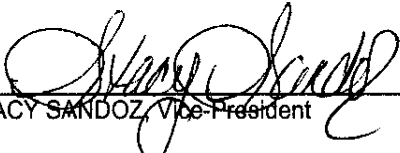
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT MP

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS IT'S SUCCESSORS AND ASSIGNS  
On July 13th, 2011

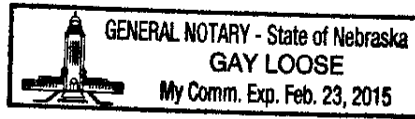
By:   
STACY SANDOZ, Vice-President

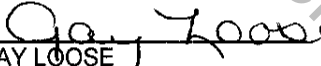


STATE OF Nebraska  
COUNTY OF Scotts Bluff

On July 13th, 2011, before me, GAY LOOSE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared STACY SANDOZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



  
GAY LOOSE  
Notary Expires: 02/23/2015

(This area for notarial seal)

Prepared By: Deb Seibert, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

Property of Cook County Clerk's Office