



Doc#: 1122003033 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2011 10:40 AM Pg: 1 of 4

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511778270

Prepared by: Lisa Montoya

**SUBORDINATION OF MORTGAGE**

IL-11936224 0203997788-209

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0719106048, at Volume/Book/Fee/ Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

Inst. Dated: 6/10/2007 Recorded: 7/10/2007

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, NA, its successors and assigns, executed by Carene Belch & David E. Belch, being dated the 29th day of July, 2011, in an amount not to exceed \$246,264.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

4045 Timberlane DR.  
NORTH BROOK IL 60062

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of June, 2011.

By: [Signature]  
Sean McFarland, Bank Officer

S Yes  
P H  
C N  
E N  
SS Yes  
E Yes  
W du

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 23rd day of June, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

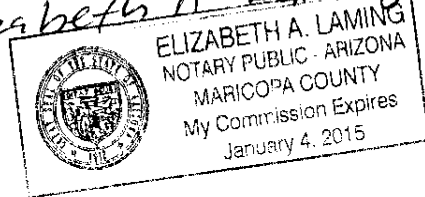
My Commission Expires:

1/4/2015

Notary Public

*Elizabeth A. Laming*

*Elizabeth A. Laming*



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Order ID: 11936224

Loan No.: 0325832145

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 16 in Timberland Estates, being a Subdivision of parts of Lots 3, 4, 5 and 6 of County Clerk's Division of Section 18, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel Number: 04-18-302-002

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**Prepared By:**

Lisa Montoya  
JP Morgan Chase Bank NA  
710 Kansas Lane  
Monroe, LA 71203

**Recording requested by and  
when recorded return to: LSI  
Custom Recording Solutions  
5 Peters Canyon Road Ste. 200  
Irvine, CA 92606  
(800) 756-3524 ext. 5011  
Loan Number: 0325832145**

Order# 11936224

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## Subordination of Mortgage

APN: 04/18-302-002

Property of Cook County Clerk's Office