

UNOFFICIAL COPY



This instrument was drafted by and returned to:

Donna Johnson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Doc#: 1122015052 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2011 11:11 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # **65465426677720XXX**
MIN # **100196368000852585** MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **RICHARD MURPHY AND JIM HILL** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0616640130** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **1816 W DIVISION ST #3W CHICAGO IL 60622** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **17-06-229-068-1007**

Today's Date **07/27/2011**

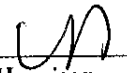
Mortgage Electronic Registration Systems, Inc.
Name of Bank

By _____
Michael S Johnson, VP Loan Documentation

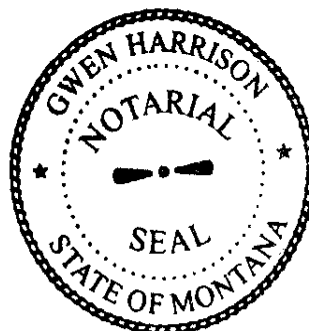
COUNTERSIGNED:
By 
Linda L Wilkinson, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.



Gwen Harrison
Notary Public for the State of Montana
Residing at **Columbus, Montana**
My Commission Expires: **05/01/2012**



S y
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INT mt

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1: UNIT 3W IN 1816 W. DIVISION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 IN BLOCK 1 IN JOSEPH P. CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010325036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PERMANENT INDEX NUMBER:

17-06-229-068-1007

Property of Cook County Clerk's Office