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Recording Requested By:
WELLS FARGO BANK, N.A.



When Recorded Return To:

Doc#: 1122017037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2011 01:36 PM Pg: 1 of 3

DEFAULT ASSIGNMENT
WELLS FARGO BANK, N.A.
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9790

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0170253001 "MOHAWK"
SELLER'S LENDER ID#: Z63

MERS #: 100024200016998805 SIS #: 1-888-679-6777

Date of Assignment: July 14th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501
Assignee: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-10 at 636 GRAND REGENCY BLVD., BRANDON, FL 33510

Executed By: PETER A. MOHAWK, UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 04/04/2007 Recorded: 04/23/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0711339072 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07-23-101-027-1100

Property Address: 607 HANOVER CT. UNIT Z2, SCHAUMBURG, IL 60194

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$111,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS
CONDUIT, ITS SUCCESSORS AND ASSIGNS

On 7-15-11

By: Nicholas Hoye, Assistant Secretary

STATE OF Minnesota
COUNTY OF Dakota

On 7-15-11, before me, Shelly K Strauss, a Notary Public in and for Dakota in the State of Minnesota, personally appeared Nicholas Hoye, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shelly K Strauss
Notary Expires: 1/31/16
Shelly K Strauss



(This area for notarial seal)

Prepared By: Cha Thai, WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

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EXHIBIT "A"

UNIT NUMBER 1-7-18-R-Z-2 IN GATEWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF CERTAIN LOTS IN LEXINGTON TRAILS UNITS ONE AND TWO BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT NUMBER 27205709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF SHORELINE CIRCLE AS DEDICATED IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 12, 1984 AS DOCUMENT NUMBER 27249936; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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