

# UNOFFICIAL COPY

FS File No.: 10-047696(B)



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1122022001 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2011 08:16 AM Pg: 1 of 1

For value received, Chase Bank USA, N.A has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2007-CH3, Asset Backed Pass-Through Certificates, Series 2007-CH3, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Omar Hernandez and Lourdes A. Hernandez to Chase Bank USA, N.A., dated September 11, 2006, and recorded on November 8, 2006 as Document No. 0631206072 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 2 IN 154TH PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTH 33.00 FEET THEREOF) NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0631139074, IN COOK COUNTY, ILLINOIS.

Commonly known as 3907 West 154th Place, Markham, IL 60428

Permanent Index No.: 28-14-300-076

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

FS File No.: 10-047696(B)

By: Penny Astor Chase Bank USA, N.A  
STATE OF S.C. ss.)  
COUNTY OF Florence

I, Michael Jenkins, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Penny Astor, the vice-president respectively of Chase Bank USA, N.A. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 14 day of July, 2011.

Michael Jenkins  
Notary Public in and for said State  
My commission expires on 4-21-21

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX

Deposit in Recorder's Box #254

