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When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1122029085 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2011 03:54 PM Pg: 1 of 2

Loan #: 0050269831

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH BEASLEY AND GWENDOLYN BEASLEY** to **MOUNTAIN STATES MORTGAGE CENTERS, INC.** bearing the date 06/18/1996 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 96-496237.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 16311 OXFORD DR, MARKHAM, IL 60429-4730
PIN #: 28-24-422-014

Date: 07/21/2011 (MM/DD/YYYY)

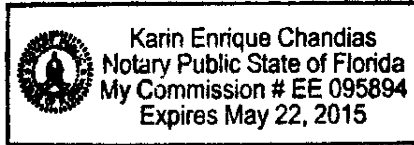
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSORS AND ASSIGNS

By: KIM GOELZ
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/21/2011 (MM/DD/YYYY), by **KIM GOELZ** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSORS AND ASSIGNS**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE CHANDIAS
KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015



Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 14584046 _1 CJ3188229 100025920000605269 MERS PHONE 1-888-679-MERS FORM1VRCNIL1



14584046

S 7
P 2
S N
M N
SC 4
E Y
INT Y/K

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EXHIBIT A

LOT 50, BLOCK 1 IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 9, 1957 AS DOCUMENT NO. 1747552 IN COOK COUNTY, ILLINOIS. .

PIN No. 28-24-422-014

Office of Cook County Clerk's Office