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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1115856

STATE OF ILLINOIS

ATTY NO. 91220

Doc#: 1122140000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee \$10.00 Cook County Recorder of Deeds

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSON BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE COMPANY

PLAINTIFF

NO.

11 CH 26737.

VS

) JUDGE

BEATA POGORZELSKI AKA BEATA MESER AKA B POGORZELSKI AKA BETA MESER; CHARLES H MESER AKA CHARLES MESER; BARTLETT GREEN NO III CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the $\frac{14}{2}$ day of $\frac{1}{2}$ $\frac{1}{2}$, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT C IN BUILDING NUMBER 32 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") BLOCK 3 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 AND ALL IN THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 31, 1972 AS DOCUMENT NUMBER 21996373 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS:

196 ELIZABETH COURT UNIT C BARTLETT, IL 60103

The subject mortgage has been recorded/registered as document number: #99529719 .

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 06-35-310-007-1043

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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COUNTY OF COOK

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JPMORGAN CHASE BANK, NATIONAL

ASSOCIATION SUCCESSOR BY MERGER TO

CHASE HOME FINANCE, LLC SUCCESSOR BY

MERGER TO CHASE MANHATTAN MORTGAGE

COMPANY

PLAINTIFF

NO.

VS

JUL 29 2011

DOROTHY BROWN

MESER AKA CHARLES MESER; BARILETT GREEN

NO III CONDOMINIUM ASSOCIATION; UNKNOWN

OWNERS AND NON RECORD CLAIMANTS:

COMPLIANCE WITH PREDATORY L'ANDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

DEFLNDANTS

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, \(\sigma(\lambda)\), certify that I delivered this notice and a file stamped copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

STONATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1115856