## **UNOFFICIAL COPY**

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Doc#: 1122144078 Fee: \$40.25 Eugene "Gene" Mocre RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/09/2011 03:28 PM Pg: 1 of 2



#### SATISFACTION

ING Bank #:903487449 "Platis" Cook, Illinois

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executrol by JAMES M. PLATIS, JR. AND KATHERINE COX-PLATIS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, or ginally to ING BANK, FSB in the County of Cook, and the State of Illinois, Dated: 05/07/2010 Recorded: 06/04/2010 as instrument No.: 1015549014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This 'Reterance Made A Part Hereof

Assessor's/Tax ID No. 14-03-217-018-1001

Property Address: 50 EAST CHESTNUT STREET #501, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact PO :: 03/17/2011 as Instrument No.: 1107639091 -16/4's Office On July 15th, 2011

STATE OF Missouri **COUNTY OF Barry** 

On July 15th, 2011, before me, SHARON MITCHELL, a Notary Public in and for Barry in the State of Missour, cersonally appeared Tara Newton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHARON MITCHELL

Notary Expires: 08/02/2014 #10001122



SHARON MITCHELL My Commission Expires August 2, 2014 **Barry County** Commission #10001122

(This area for notarial sea

Prepared By: Theresa Booth, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

\*JCD\*JCDAMRC\*07/15/2011 02:19:41 PM\* AMRC49AMRC0000000000000000000000480778\* |LCOOK\* 903487449 |LSTATE\_MORT\_REL \*ACE\*ACEAMRC\*

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File Number: 09-1252

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 501 AND PARKING SPACE P-48 and P-49 IN THE 50 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED PROPERTY:** 

THOSE PARTS OF LOTS 1, 2 AND 3 IN REHM'S SUBDIVISION OF LOT 5 IN BLGCK 14, IN CANAL TRUSTEES' SUBDIVISION TOGETHER WITH LOT 4 (EXCEFT THE NORTH 13 FEET THEREOF) (THE SAID NORTH 13 FEET BEING MEASURED ALONG A LINE EXTENDED SOUTHWARDLY FROM AND AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4) IN BLOCK 14 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0728915115, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-I, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0728915115. 83 Clarts Office 17-03-217-018-1001, 17-03-217-018-1082, 17-03-217-018-1083