

UNOFFICIAL COPY



Doc#: 1122146037 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2011 11:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.

**MB Financial Bank National Association as
Successor in Interest to Corus Bank**

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, as Successor in Interest to **Corus Bank**, as Successor in Interest to **Commercial National Bank of Chicago** for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Juan A. Rivera, an unmarried man**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **July 14, 1995**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **July 19, 1995**, as Document No. **95-470349**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit.

LOT 20 IN FRED W. BRUMMEL AND COMPANY'S SECOND LINCOLN BRYN MAWR WESTERN SUBDIVISION OF THE WEST 330 FEET OF THE SOUTH EAST ¼ OF THE NORTH EAST ¼ OF THE NORTH EAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 5409 North Campbell, Chicago, Illinois 60625
Permanent Real Estate Index Number(S): 13-12-217-015-0000

Loan Number: N/A
Branch Number: 121/CON

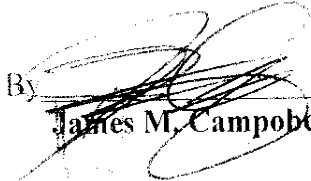
L-97-PMN

After recording return to:
National Title Center, Inc. ATTN: Agatha
7443 W. Irving Park Rd., 1E, Chicago, IL 60634
(M.Acevedo/fax request)

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Witness our hands, this 26th day of July 2011

MB Financial Bank, N.A.

By  _____
James M. Campobello, Vice President

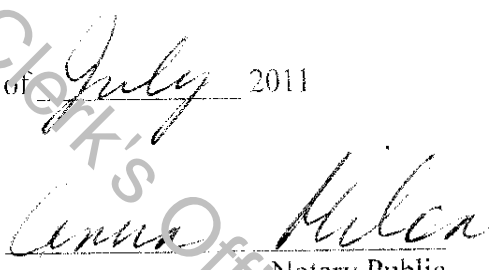
By _____
Margie Acevedo, Officer

Acknowledgements:

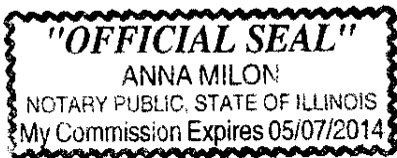
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello, Vice President** of MB Financial Bank, N.A. and **Margie Acevedo, Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of July 2011



Notary Public
5-7-2014
My Commission Expires



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