Doc#: 1122150019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/09/2011 08:41 AM Pg: 1 of 2

Customer Mailing Address
CHASE CHAVIN & STEFANIE CYR
1335 S. PRAIRIE, UNIT 1305
CHICAGO, IL 60605

RELEASE OF MORTGAGE/DEED OF TRUST

Loan No. 6100295023

KNOW ALL BY THESE PRESENTS. That BMO HARRIS BANK N.A. FORMERLY KNOWN AS HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, the receipt whereof is hereby asknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHASE CHAVIN AKA CHASE CHAPIN AND STEFANIE CYR, BOTH UNMARRIED 1429 N. WELLS ST 593, CHICAGO, IL 60610

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of April, 2008, in the amount of \$35,000.00, recorded in the Recorder's Office of COOK County, in the State of ILLINOINS, as document No. 0811935409, to the premise therein described, situated in the County of COOK, State of ILLINOINS, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-04-205-068-1018 17-04-205-068-1(46 Witness hands and seals, July 27, 2011

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 27, 2011 by Debbie Smith, Vice President of BMO Harris Bank N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

man, Matary Public

"OFFICIAL SEAL"

MARCY J COFFMAN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 29, 2013

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: mjc, BMO Harris Bank N.A., CLC, Servicing Unit B, POB 5041, Rolling Meadows, IL 60008

114848

1122150019 Page: 2 of 2

STREET ADDRESS: 1429 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-04-205-068-1018

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 503 AND PARKING SPACE UNIT G-15 IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN] THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT?CE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1975 AS DOCUMENT 24990781 FILED JUNE 6, 1979 AS DOCUMENT LR DC DECOR. 39095867 AND AMENDED BY AGREEMENT PECORDED JULY 15, 1999 AS DOCUMENT 99679305.