



Doc#: 1122155052 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2011 12:29 PM Pg: 1 of 3

Bu11-13734 1/2

**WARRANTY DEED**

**MAIL TO:**

Mr. John O'Brien  
Attorney at Law  
2340 S. Arlington Heights Rd., Suite 400  
Arlington Heights, IL 60005

**SEND SUBSEQUENT TAX BILLS TO:**

Mr. John Armour  
Ms Jean Armour  
Ms. Mindy Slutzky  
404 Callie Court  
Morton Grove, Illinois 60053

THE GRANTOR(S),

**SNEHAL MEHTA AND SMITA PATEL, HUSBAND AND WIFE**

of the City of Morton Grove, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----  
(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S)  
to wit

**JOHN E. ARMOUR AND JEAN E. ARMOUR, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

Of 3917 Harvest Court, Glenview, Illinois, all of Grantor's interest in the following described Real Estate  
situated in the County of Cook in the State of Illinois, to wit

**see legal description attached hereto and made a part hereof**

Commonly known as: **404 Callie Court, Morton Grove, Illinois 60053**

P.I.N.: **10-20-121-045-1305**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for second  
installment 2010 and subsequent years.

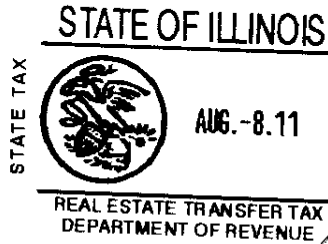
And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of  
any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution  
or otherwise. This is homestead property.

(Laird & Warner Title Services, Inc.)  
475 North Martingale  
Suite 950  
Schaumburg, IL 60173

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP  
NO. 04071 AMOUNT \$ 798 DATE 7/25/11  
ADDRESS 404 Callie  
(VOID IF DIFFERENT FROM DEED)  
BY A. Walker

# UNOFFICIAL COPY

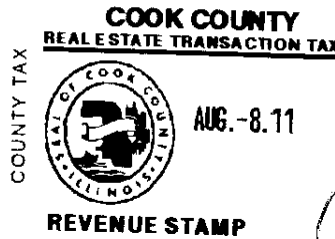
DATED this 25 day of July, 2011.



REAL ESTATE TRANSFER TAX
00266.00
FP 103043

X [Signature]  
SNEHAL MEHTA

X [Signature]  
SMITA PATEL

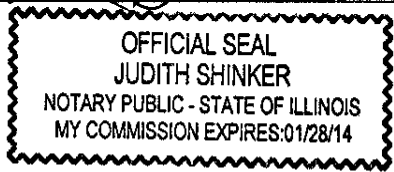


REAL ESTATE TRANSFER TAX
00133.00
FP 103046

State of Illinois )  
                          ) SS  
County of Cook    )  
JUDITH SHINKER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SNEHAL MEHTA AND SMITA PATEL** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25 day of July, 2011.  
Commission expires 01/28/14 [Signature] Notary Public



This instrument was prepared by MORTON J. RUBIN, 3330 Dundee Road, #C-4, Northbrook, Illinois 60062, #3796

# UNOFFICIAL COPY

Baird & Warner Title Services  
475 N. Martingale Road  
Suite 950, Schaumburg, IL 60173  
Servicing Agent

**Commonwealth Land Title  
Insurance Company**

Rubin, Morton J.  
3330 Dundee Road, #C4,  
Northbrook, IL 60062  
Authorized Agent

## SCHEDULE A CONTINUED – CASE NO. BW11-13724

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 10-2 IN THE WOODLANDS OF MORTON GROVE CONDOMINIUMS (ORIGINALLY NAMED LINCOLN AVENUE CONDOMINIUMS PURSUANT TO DECLARATION RECORDED AS DOCUMENT NUMBER 00451023 AND AMENDED, RESTATED AND RENAMED THE WOODLANDS OF MORTON GROVE CONDOMINIUMS PURSUANT TO DOCUMENT NUMBER 0020639239), AS DELINEATED ON A SURVEY OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NILES TOWNSHIP, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C-1" TO THE SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE WOODLANDS OF MORTON GROVE CONDOMINIUM ASSOCIATION, RECORDED AS DOCUMENT NUMBER 0505434036, AS FURTHER AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020639236.