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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS, MN 55440-9790 Doc#: 1122103026 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/09/2011 09:15 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0192255099 "LOMAX" SELLER'S LENDER ID#: 713

MERS #: 100039244250037469 SIS #: 1-888 579-6377

Date of Assignment: July 25th, 2011

Assignor: MORTGAGE ÉLECTRONIC REGISTIPATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORF. (RATION, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834 Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS. DES MOINES, IA 50328

Executed By: DESIREE D. LOMAX, A SINGLE PERSON To: MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 01/30/2004 Recorded: 02/13/2004 in Book/Ree^{1/L}iber: N/A Page/Folio: N/A as Instrument No.: 0404441158 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 11-29-317-037

Property Address: 1414 W. CHASE AVE. UNIT E, CHICAGO, IL 60626

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mcrtgage having an original principal sum of \$226,100.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

PSMN SCH

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND ASSIGNS On 7/27/11

By: Que Mondon, Assistant Secretary

STATE OF Minnesota COUNTY OF Caketa

On 01/29/JUI before me, SIEUE ~ T Schmitt, a Notary Public in and for Dakota in the State of Minnesota, personally appeared Fetc Monsetth, Assistant Secretary, personally known to me (or proved to me on to hasis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and excovered to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sear,

Notary Expires:01/3/1 2-c14

STEVEN T SCHMIDT Notary Public Minnesota My Commission Expires Jan. 31, 2014

(This area for notarial seal)

Prepared By: Michael Dempsey, WELLS FARGO BANK, N.J. 1003 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

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Exhibit "A"

Lot 7 in OAK-VIEW, being a subdivision of the Northeast Quarter of the Southwest Quarter and part of the Southeast Quarter of the Northwest Quarter of Section 1, Township 9 South, Range 1 West of the 3rd P.M., as shown by the recorded plat thereof in Book 10 of Plats at page 72 in the Recorder's Office of Jackson County. Illinois.

Parcel 1: The South 26.61 feet of the North 45.61 feet, as measured at right angles, to the North line thereof of the East 54.42 feet, 25 measured at right angles to the East line thereof, and the East 9.5 feet, as measured as right angles to the East (in) thereof, of the North 20 feet, as measured as right angles to the North line thereof, of a tract of land described as: Let 8 (except the East 50 feet thereof) in Block 14 in Birchwood Beach Subdivision of part of Section 20, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements as set for c and defined in the Declaration recorded as document number 18368921.

