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Cook County Recorder of Deeds  
Date: 08/09/2011 09:33 AM Pg: 1 of 2

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/

C.T.I./W

8038961  
1 of 2

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RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Theodore L Sanders and Myra C Sanders, husband and wife their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 19th day of October, 2009, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_, as document 0930612021, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

THAT PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH AND SOUTH CENTER LINE OF SECTION 33, 488 FEET SIX AND 7/8TH INCHES SOUTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION, THENCE SOUTH 48 FEET SIX AND 7/8TH INCHES; THENCE WEST 297 FEET ONE AND ¼ INCHES TO A POINT IN THE EAST LINE OF FIFTH AVENUE; THENCE NORTHWESTERLY 49 FEET FOUR AND 3/8THS INCHES, MEASURED ALONG THE EASTERLY LINE OF FIFTH AVENUE; THENCE EAST 306 FEET SEVEN AND ¼ INCHES TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-307-024-0000  
Address(es) of Premises: 609 N LaGrange Road, LaGrange Park, IL 60526  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 27th day of July, 2011

6  
P  
S  
SC  
INT  
(seal)

Dennis P Higgins  
DENNIS P HIGGINS, EXECUTIVE VICE PRESIDENT

Karen A Mitchell  
KAREN A MITCHELL, SENIOR VICE PRESIDENT (seal)

1122104026

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Dennis P Higgins**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Karen A Mitchell**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 27th day of July, 2011

Marcia Petricic



Commission Expires 12-11-2012

Cook County Clerk's Office