

UNOFFICIAL COPY



Doc#: 1122117025 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2011 10:10 AM Pg: 1 of 2

Recording Requested/Prepared By:
Evelyn Rivas
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 10003350-9003 "Matthias J [redacted]" Cook County Recorder, Illinois

Dated: August 02, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO BANK OF RAVENSWOOD, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO BANK OF RAVENSWOOD, AS TRUSTEE U/T/A DATED DECEMBER 30, 1988 A/K/A TRUST NO. 25-9757, AN ILLINOIS BANKING CORPORATION** to **BANCO POPULAR NORTH AMERICA** dated **6/18/2003** calling for the original principal sum of dollars **(\$1,700,000.00)**, and recorded on **JUNE 30, 2003** in Mortgage Record , page and/or instrument # **0318104031**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$1,700,000.00**
Tax Parcel ID: **14-18-313-007-0000**
Property Address: **4237-39 N Lincoln Ave, Chicago, IL 60618**

Legal and/or Assignment: **LOT 38 AND 39 IN JASPER MAU'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN OGDEN'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **2nd** day of **August, 2011**.

S Yes
P 2
S N
M N
SC yes
E yes
INT on

UNOFFICIAL COPY

LOAN #: 10003350-9003 "Matthias J Ruh" Cook County Recorder, Illinois

Dated: August 02, 2011

BANCO POPULAR NORTH AMERICA

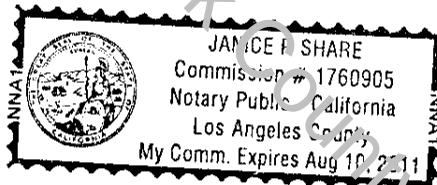
By: *Nellie Ruiz*
NELLIE RUIZ
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **August 02, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Nellie Ruiz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)