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This Instrument Prepared By

Vickie Wade

(937) 910-1527

After Recording Return To:

PNC Mortgage

P.O. Box 8800 OH 45401-8800 Dayton.

Doc#: 1122117038 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/09/2011 11:09 AM Pg: 1 of 2

Parcel: 06-35-319-002-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 0004212938

VENA, BRIAN

MIN and MERS Phone: 100269610099411027

(888) 679-6377

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: Residential Funding Co., LLC located at One Meridian Crossing, Suite 00, Minneapolis, MN 55423, all beneficial interest under that certain Mortgage dated 8/3/2005 executed by:

Trustor(s)

BRIAN VENA

ST EFANIE VENA

to for "NATIONAL CITY MORTGAGE, A D'VISION OF NATIONAL CITY BANK OF INDIANA", in the amount of: "\$275,950.00", recorded 8/17/2005 as instrument No.: 0522935214 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address:

357 BRADBURY LANE, BARTLETT, IL 60103

SEE ATTACHED LEGAL

Dy Clark Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Effective date

8/3/2005 7/26/2011

Mortgage Electronic Registration Systems, Jac. as nominee

for Lender and it's successors and assigns

State of OHIO

County of MONTGOMERY

Renee Durham, Assistant Secretary

61 before me, Toni Suel the undersigned, a Notary Public in and for the State of Ohio, personally appeared Renee Durham, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Lender and it's successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Toni Suel, Notary Public in and for the State of Ohio

My Commission Expires: 3/26/2012 My County of Residence: Montgomery

TONI SUEL Notary Public, State of Ohio Commission Expires ...irch 36, 2012

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STREET ADDRESS: 357 BRADBURY LANE

#408-044

CITY BARTLETT

COUNTY: COOK

TAX NUMBER: 06-35-319-002-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 408-044: THE NORTH 22.08 FEET OF THE SOUTH 117.79 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF LOT 8 IN ASBURY PLACE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON SXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS D COVENT NUMBER 0419545015.