11-16/65

UNOFFICIAL CC



1122118050 Fee: \$38.00 Doc#: 1122118050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/09/2011 03:44 PM Pg: 1 of 2

Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Daniel E. Fenn and Roberta J. Fenn, to Citizens Financial Bank, formerly known as Citizens Financial Services, FSB a corporation of the United States of America on April 18, 2002 in the amount of \$47,000,00 and recorded as Document No. 0020506383 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: SEE ATTACHED LEGAL DESCRIPTION

PIN# 28-34-106-024-0000

Property Address: 4440 W. 179th St, Country Club Hills, IL 60478

IN WITNESS WHEREOF, said Citizens Filar cial Bank, has caused this instrument to be signed by its Assistant Secretary(s), this August 2, 2011.

CITIZENS FINANCIAL BANK

Patricia Smolinski, Assistant Secretary

Doura Kosinski, Assistant Secretary

State of Indiana

) SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this August 2, 2011, personally appeared Patricia Smolinski and Donna Kosinski, personally known to me to be Assistant Secretary and Assistant Secretary, of Citizens Financial Bank, and severally acknowledged that as such officers, they signed, attested and deli 'cred' the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as they tree and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes to act in set forth.

WITNESS MY HAND and official s **ROSEMARY WHITE** NOTARY Lake County My Commission Expires May 18, 2019

THIS INSTRUMENT PREPARED BY AND RETURN TO:

ag 160024506

Rosemary White Notary Public

Citizens Financial Bank 5311 S. Hohman Avenue Hammond, IN 46320 Rosemary White

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LOT 29 IN J.E. WEPRION'S COUNTRY CLUB HILLS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEETO OF THE SOUTH 185 FEET THEREOF) AND THE EAST 1/2 OF THE NOFTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) IN SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAY, ACCORDING TO THE PLAT THEREOF CCC RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16709687 IN COOK COUNTY, ILLINOIS.

TAX ID#

28-34-106-024-0000