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Recording Requested By: WELLS FARGO HOME MORTGAGE

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When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1122122040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/09/2011 11:09 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:00285c12/7 "SOONG" Lender ID:B95014/0000805029 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT(5 that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by CHENG SOONG, MARRIED, originally to FORTUNE MORTGAGE COMPANY, in the County of Cook, and the Stale of Illinois, Dated: 06/19/2003 Recorded: 07/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319942345, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-09-401-077-0000

Property Address: 9684 REDING CIRCLE, DES PLAINES, IL 60016.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, ne's duly executed the foregoing instrument.

ilert's Office Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. On August 2nd, 2011

Karen Lazewski, Vice President, Loan Documentation

STATE OF Wisconsin **COUNTY OF Milwaukee**

On August 2nd, 2011, before me, MARIO FISHER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Karen Lazewski, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARIO FISHER

Notary Expires: 01/11/2015

MARIO FISHER NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By:

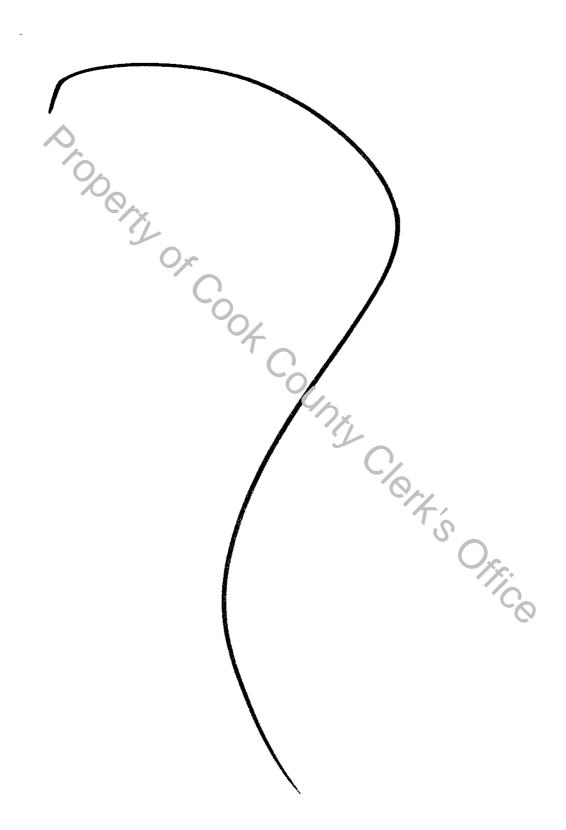
*KXO*KXOWFMC*08/02/2011 09:47:02 AM* WFMC04NTIM000000000000000389307* ILCOOK* 0028361277 ILSTATE_MORT_REL **KXOWFMC*

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RELEASE OF MORTGAGE Page 2 of 2

Kristina Oganesyan, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294



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EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

PARCEL 1:

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1965 AS DOCUMENT 19630839, DESCRIBED AS FOLLOWS:: COMMENCING AT THE MOST WESTERLY SCUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 38 MINUTES 25 SECONDS EAST ON THE COUTH LINE OF SAID LOT 1 A DISTANCE OF 120.82 FEET TO THE POINT OF BEGINNING OF THE FARCEL OF LAND BEING HEREIN DESCRIBED; THENCE CONTINUE SOUTH 88 DEGREES 38 MINUTES 25 SECONDS EAST ON SAID SOUTH LINE 130.0 FEET; THENCE NORTH 14 DEGREES 05 MINUTES 24 SECONDS EAST PRISTANCE OF 317.23 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FIFT NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 92.09 FEET TO A POINT 284.73 FEET NORTH 27 DEGREES 24 MINUTES 36 SECONDS EAST OF THE POINT OF BEGINNING; THENCE SOUTH 27 DEGREES 24 MINUTES 36 SECONDS WEST 284.73 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENLFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DICFMBER 6, 1966 AS DOCUMENT 20016197 AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 IS DOCUMENT 20734489 OVER AND UPON: A. THE NORTH 33 FEET OF LOT 1 B. THE WEST 33 FEET OF LOT 1 C. THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN 12NGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID NOT 1 AND 562.53 FEET NORTHERLY OF THE MOST WESTERLY SOUTHWEST CORNER OF SAID LAT 1: THENCE EASTERLY AT RIGHT ANGLE TO SAID WEST LINE OF LOT 1, A DISTANCE OF 270 FEET D. ALL SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSPIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS E. THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE MOST WESTERLY SOUTH LINE OF SAID LOT 1 AND 615.82 FEET EAST OF MOST WESTERLY SOUTHWEST CORNER OF SAID LOT (1) THENCE NORTHERLY ON A LINE FORMING AN ANGLE 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WLS' ERLY SOUTH LINE OF LOT 1, A DISTANCE OF 270 FEET F. THE WEST 33 FEET OF THE SOUTH 312.55 FEET OF THAT PART OF LOT 1 FALLING IN SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, FANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS G. THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS H. THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS I. THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALL BEING IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL ONE AFORESAID) ALL IN COOK COUNTY, ILLINOIS