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SPECIAL WARRANTY DEED Statutory (Illinois) (Corporation to Corporation)

101-07011

THE GRANTOR:

U.S. Bank National Association, as Trustee for the BNC Mortgage Loan Trust 2006-2 a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of TEN (\$10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Peleyse, Alien and Convey to

1122129024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/09/2011 11:45 AM Pg: 1 of 3

Juarbe WBWB, In ..

a corporation organized and existing u dec and by virtue of the laws of the State of Illinois having its principal office at the following address 4159 W. Fullerton, Chicago IL 50639, party of the second part, the following described Real Estate situated in the County of COOK and State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Together with all and singular the hereditaments and appure iances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits that cof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the laid premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, coverants and restrictions of record.

Permanent Real Estate Index Number(s): 16-01-225-040-0000

Address(es) of Real Estate: 2608 W. Crystal Street, Chicago, IL 60622

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to presents by its $X \cup \mathcal{C}_{\ell}$ President, and attested by its $X \wedge \mathcal{S}$ Secretary, this day

> NAME OF CORPORATION: U.S. Bank National Association, as Trustee for the BNC Mortgage Loan Trust 2006-2 by: Wells Fargo Bank, N.A. as its Attorney-In-Fact

IMPRESS CORPORATE SEAL HERE

NICOLE ROBINSON Vice President Loan Documentation PRESIDENT SECRETARY

JASON WILSON Vice President Loan Documentation

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IMPRESS NOTARIAL SEAL HERE	State of X County of X County of X State of
that as such Ville of said corporation	personally known to be to be the X Secretary of the said corporation, and personally known to me to whose names are subscribed to the foregoing instrument, appeared before me in person and severally acknowledged. President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and sethe free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my har Commission expires	ad and official seal, this $\frac{27}{20}$ day of $\frac{1}{10}$ by $\frac{1}{20}$ law $\frac{1}{10}$ NOTARY PUBLIC
Property Address: 2	608 W. Crystal Street, Chicago, IL 60622 FAY AGUINIGA Commission Number 743512 My Commission Expires October 20, 2012
THIS INSTRUMEN	Freedman Anselmo Lii db rg LLC 1807 W. Diehl Road, #335 Naperville, IL 60563-1890
Attorney at	shland Ave

SEND SUBSEQUENT TAX BILLS TO:

OR RECORDERS OFFICE BOX NO.

Juarbe WBWB, Inc. 4159 W. Fullerton Chicago IL 60639

REAL ESTATE TKANSFER		08/08/2011
	CHICAGO:	\$697.50
	CTA:	\$279.00
	1 OTA L:	\$976.50
40.04.005.040.6	2000 1 20110901 2001	M LWSSR2D

16-01-225-040-0000 | 2011080150C101 | WSSB2R

RE594B

REAL ESTATE TRANSFER	
COOK	\$46.50
ILLINOIS:	\$93.00
TOTAL:	\$139.50
	COOK ILLINOIS:

16-01-225-040-0000 | 20110801600101 | AHSL03

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

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LOT 45 IN BLOCK 5 IN HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office