

UNOFFICIAL COPY

First American Title
Order # 2194449



Doc#: 1122133055 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2011 10:48 AM Pg: 1 of 3

MAIL TO:

DAN JILLIANO
13222 OAK RIDGE TRAIL
PALOS HEIGHTS, IL 60463
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 26 th day of July, 2011., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of IX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **John Iulieno**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois, known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **29-30-114-005-0000**

PROPERTY ADDRESS(ES):

16825 Bulger Avenue, Hazel Crest, IL, 60429

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

| REAL ESTATE TRANSFER | | 08/01/2011 |
|----------------------|-----------|------------|
| | COOK | \$8.25 |
| | ILLINOIS: | \$16.50 |
| | TOTAL: | \$24.75 |

29-30-114-005-0000 | 20110701601055 | 1TYUW5

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

[Signature]
By: Pierce & Associates as Attorney-in-Fact

SEAL HERE

STATE OF IL)
COUNTY OF Peck) SS

I, Justin Domingo a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that [Signature], personally known to me to be Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

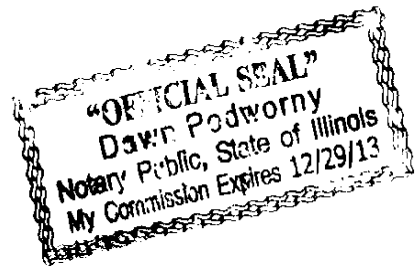
SIGNED OR ATTESTED BEFORE ME this 10 day of July, 2011.

[Signature]
NOTARY PUBLIC

My commission expires: 12/29/13

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:
JOHN DOMINGO JULIENO
13222 OAK RIDGE TRAIL
PAWS HEIGHTS, IL 60143



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EXHIBIT A

LOT 5 IN BLOCK 15 IN HAZEL CREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 16825 Bulger Avenue, Hazel Crest, Illinois 60429.

Property of Cook County Clerk's Office