### **UNOFFICIAL COPY**

WARANTY DEED

13#03818
6/9

AFTER RECORDING RETURN
FOR THE INSTRUMENT TO:

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Doc#: 0617105045 Fee: \$28.00

Doc#: Moore RHSP Fee: \$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 06/20/2008 09:37 AM Pg: 1 of 3



Doc#: 1122133086 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/09/2011 01:08 PM Pg: 1 of 4

THIS INDENTURE, made and entered into this day of type, 2006, by and between Aiphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, party of the first part, and LINDA WILKERSON, 14432 HOXIE, BURNHAL IL 60633, his/her/their heirs and assigns (party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 17122 GREENBAY AVENUE, LANSING, IL 60438, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12-U 3.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 607).

SAID CONVEYANCE is made subject of all covenants, easuments, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real esta e; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

\* Re Record to correct legal description &

t81,18H

1122133086 Page: 2 of 4

## UNOFFICIAL COPY

#### LEGAL DESCRIPTION

Lot 16 (except the north 20 feet the reof) and the north 30 feet of lot 17 in the resubdivision of lots 4 to 14 in block 2 and all of block 3 in Bright View addition, being a subdivision of the east 28 rods of the north 1/2 of the northeast ½ (except the east 7 ros of the north 5 rods) of Section 30, Township 36 North, Range 15, east of the Third Principal Meridian, also log 18 in block 1 and lot 16 in block 12 in Lansing Calumet being a subdivision of the west 104 rods and the east 132 rods of the north 1/2 of the northeast ½ of Section 26, Township 36 North, Range 15, cast of the Third Principa. Meridian, in Cook County, Illinois.

1122133086 Page: 3 of 4

# UNOFFICIAL COPY 3 of 3

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	1100
Elle Scholl ELE SCHEOLL	By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United
Con the York	States of America.
2	States of Afficient.
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
(, 1.2)	-2
6206 Para Sala	T. D.
Date Buyer, Se ler or Representative	
STATE OF ILLINOIS	
COUNTY OF COOK	
	0,
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally we'l known to me and known to me	
to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing	
	1, 2006, by virtue of the above cited authority and
	nent to be his/her free act and cleed as Attorney-In-Fact
, ,	ban Development, of Washington, L.C. also known as
-	ising and Urban Development, an agency of the United
States of America.	
Witness my hand and official s	seal this 189 day of July , 2006.
withess my hand and official s	day of Cook, 2006.
§ OFFICIAL SEAL	Sodi M tees
JOD! M REED  NOTARY PUBLIC - STATE OF ILLINOIS	NOTARY PUBLIC
MY COMMISSION EXPIRES:03/23/09	
2/22/0	My commission
expires: <u>3/23/09</u>	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	
140 S. Dearborn, Suite 1610	XUICU U) LIKUMON
Chicago, Illinois 60603	1/- 11
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K	WW1041, L1.6/133
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1122133086 Page: 4 of 4

### **UNOFFICI** Cook County Recorder of Deeds \*RHSP FEE \$10.00 Applied



Doc#: 1122133087 Fee: \$78.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/09/2011 01:12 PM Pg: 1 of 22

\*ReRecord for correct legal description\*

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