

# UNOFFICIAL COPY

WARRANTY DEED

131-33818

6/9

22651

AFTER RECORDING RETURN THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR**  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107

STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 025  
Chicago, IL 60602  
312-449-4243

Doc#: 0617105045 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2008 09:37 AM Pg: 1 of 3



Doc#: 1122133086 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2011 01:08 PM Pg: 1 of 4

THIS INDENTURE, made and entered into this 1<sup>st</sup> day of June, 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and LINDA WILKERSON, 14432 HOXIE, BURNHAM IL 60633, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 17122 GREENBAY AVENUE, LANSING, IL 60438, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 607).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

*\* Re Record to correct legal description \**

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FSL/TSK

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## LEGAL DESCRIPTION

Lot 16 (except the north 20 feet thereof) and the north 30 feet of lot 17 in the resubdivision of lots 4 to 14 in block 2 and all of block 3 in Bright View addition, being a subdivision of the east 28 rods of the north 1/2 of the northeast 1/4 (except the east 7 rods of the north 5 rods) of Section 30, Township 36 North, Range 15, east of the Third Principal Meridian, also lot 13 in block 1 and lot 16 in block 12 in Lansing Calumet being a subdivision of the west 104 rods and the east 132 rods of the north 1/2 of the northeast 1/4 of Section 20, Township 36 North, Range 15, east of the Third Principal Meridian, in Cook County, Illinois. 30

Property of Cook County Clerk's Office



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Doc#: 07 2756096 Fee: \$71.00  
Date: 05/07/2007 11:26 AM Pg: 1 of 21  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied



Doc#: 1122133087 Fee: \$78.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2011 01:12 PM Pg: 1 of 22

Property of Cook County Clerk's Office

★ Re Record to  
correct legal  
description★

Space above line is for Recorders use only

Please Return To:  
Chicago Title  
4000 Industrial Blvd.  
Aliquippa PA 15001

Document Name: Mortgage

Grantor(s): Linda A Wilkerson

Washington Mutual Bank FA  
9451 Corbin Avenue  
Northridge, CA 91324

Grantee(s): \_\_\_\_\_

S 1  
P 21  
S 1  
SC 1  
INT 1

08/09/2011 01:12 PM