

**UNOFFICIAL COPY**  
box 178

NAME: MARTINEZ, RAFAEL AND SELVA  
MIN# 100039230465004556



Doc#: **1122133148** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2011 02:47 PM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, NA, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP... (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: February 2, 2006 Amount of Debt : \$279,000.00  
Mortgagor: RAFAEL MARTINEZ SELVA MARTINEZ  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION  
Recorded on February 9, 2006 As Document 0604053073

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 2 (EXCEPT THE NORTH 79 FEET THEREOF) IN BLOCK 41 IN BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-07-308-013-0000, ,  
Commonly known as: 5208 SOUTH NOTTINGHAM AVENUE, CHICAGO, IL 60638

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.  
To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION

ATTEST: [Signature] By: [Signature]  
**Cecilia Rodriguez Assistant Secretary** **Aida Duenas Assistant Secretary**

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does hereby certify that

~~of/for M.E.R.S., INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION appeared before me this day and personally acknowledged that he/she is duly authorized to execute this Assignment of Mortgage, and that he/she is informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as his/her free and voluntary act.~~

Subscribed and Sworn before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

*See attached certificate.  
7/14/11 ETW*

\_\_\_\_\_  
Notary Public

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1112463

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

## ACKNOWLEDGMENT

State of California  
County of Ventura

On July 14, 2011 before me, Eric T. Way, Notary Public  
(insert name and title of the officer)

personally appeared Aida Duenas  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is~~are~~  
subscribed to the within instrument and acknowledged to me that he~~/she/they~~ executed the same in  
~~his/her/their~~ authorized capacity~~(ies)~~, and that by ~~his/her/their~~ signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



Attached to: Assignment of Mortgage, Rafael Martinez.

7/14/11 ETW