## IOFFICIAL COPY

AME: GAYTAN, ARACELI MIN# 1000157-0004666523-4

Doc#: 1122133180 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/09/2011 03:04 PM Pg: 1 of 1

**ASSIGNMENT OF** MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINÉE FOR AMÉRICA'S WHOLESALE LENDER (hereinafter called the Assignor) as authorized agent did hereby assign, transleic convey without warranties and without recourse; set over and deliver to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-7CB. MORTGAGE...(hereinafter called the Assignee), its successors and assigns, prior to 5/3/2011, the following described mortgage:

Date: <u>January 10, 2005</u>

Amount of Debt : \$154,800.00

Mortgagor:

ARACELI GAYTAN A/K/A AR ACELY GAYTAN,

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER Recorded on February 16, 2005

As Document <u>0504708111</u>

In the Office of the Recorder/Registrar of COOK County, ill nois, and described as follows:

LOT 12 AND THE EAST 5 FEET OF LOT 13 IN BLOCK 5 IN HANSON PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 24-25-219-060-0000, Commonly known as: 2615 WEST 122ND STREET, BLUE ISLAND, IL 60406

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

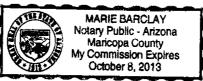
To have and to Hold the same unto the Assignee, its successors and assigns forever

M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER

The Undersigned, a Notary Public in and for MARICALA County, State of ARIZONA, does hereby certify that ANA BONDS the Authorized Agent of M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

\_day of 🔼



Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1109732