

UNOFFICIAL COPY

Release of Mortgage



1122139047

Doc#: 1122139047 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2011 10:18 AM Pg: 1 of 2

Prepared By:
Katie Rushkewicz
Northbrook Bank & Trust
245 Waukegan Road
Northfield, IL 60093

Mail To:

Cole Taylor Bk 8f1
9550 W. Higgins Rd
Rosemont, IL 60018

THIS SPACE INTENTIONALLY LEFT BLANK FOR RECORDING INFORMATION

MORTGAGOR		BORROWER		
RODERICK T. DUNNE, MARRIED TO LAURA S. DUNNE		RODERICK T. DUNNE		
ADDRESS		ADDRESS		
1925 SUNSET RIDGE ROAD NORTHFIELD, IL 60093		1925 SUNSET RIDGE ROAD NORTHFIELD, IL 60093		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
KLC	\$500,000.00	02-07-05	02-05-05	151328901

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northview Bank & Trust, a branch of Northbrook Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 3rd day of January, 2005 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 0500349220 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-13-110-038 VOL. 132 AND 04-13-113-001 VOL. 132 ✓

Address of Premises: 1925 SUNSET RIDGE ROAD ✓
NORTHFIELD, IL 60093

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MORTGAGEE: Northbrook Bank & Trust

Witness its hand and seal, this 14th day of December, 2005.

By: Kooi Lin Chaddah
Kooi Lin Chaddah
Its: Vice President

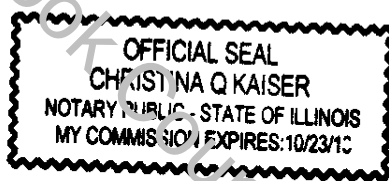
Attest: Betty L. Wilk
Betty L. Wilk
Its: Vice President

STATE OF ILLINOIS)
ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kooi Lin Chaddah, known to me to be the Vice President of Northview Bank & Trust, a branch of Northbrook Bank and Trust Company, and Betty Wilk, personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 14th day of December, 2005.

Commission expires: 10/23/13
Christina Q. Kaiser
Notary Public



SCHEDULE A

PARCEL 1: THE SOUTH 90 FEET OF THE WEST 290 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 290 FEET OF A PARCEL OF LAND LYING BETWEEN THE SOUTH LINE OF THE AFORESAID NORTH 25 ACRES AND THE SOUTH LINE OF THE NORTH 5 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 13.

PARCEL 2: THE NORTH 18 FEET OF THE SOUTH 108 FEET OF THE WEST 300 FEET OF THE AFORESAID WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 270 FEET THEREOF).

PARCEL 3: LOT 36 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.