## **UNOFFICIAL COPY**

PREPARED BY: D. ARMBRUST

CLC, Consumer Services

PO Box 5570

Cleveland, OH 44197

**RECORD & RETURN TO:** 

**CLC Consumer Services** 

PO Box 5570

Cleveland, OH 44197

PROPERTY DESCRIPTION:

9386 LANDINGS LN,

DES PLAINES, IL, 60016

PROPERTY 10 #: 09-15-307-179-1062



Doc#: 1122139004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/09/2011 08:52 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

A certain Mortgage dated 05/01/2006, was made by KATHLEEN NIERZWICKI AKA KATHLEEN MIERZWICKI to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0616613111, Book No. N/A, Page No. N/A in the amount of \$25,000,00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mericage on July 26, 2011

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK

Converse

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

}ss.

On this July 26, 2011, before me, the undersigned, a Notary Public in said State personally appeared Virginia Converse personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on schalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY EANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

MICHAEL BURKES

Notary Public, State of Ohio

Recorded in Summit County

My Commission Exp. 5-30-2012

ACCOUNT#: 021-01-83447642

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1122139004 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: UNIT 408 AND GARAGE UNIT G-6-N TOGETHER WITH A UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LANDINGS CONDOMINIUM BUILDING L AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91-125902, IN SECTION 15, TOWNSHIP 4: NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FOUTH IN DOCUMENT RECORDED AS NO. 22053833 AND SUPPLEMENTED BY DECLARATION RECORDED AS DOCUMENTS 23217141 AND 24486213, IN COOK COUNTY, ILLINOIS.

SUBJECT TO EASEMENTS OF RECORD.

Permanent Parcel Number: 09-15-307-179-1062 KATHLEEN M. NIERZWICKI

9386 LANDINGS LANE, DES PLAINS IL 60016 Loan Reference Number : 022582821RF First American Order No: 9377141

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

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FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE

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