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Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-18563



Doc#: 1122240058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/10/2011 10:39 AM Pg: 1 of 3

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

MIN #: 100039032150215081

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Michigan, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Bank of American, N.A., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/28/2038 executed by Toby C. Mickey a/k/a Toby Mickey

Lisa M. Mickey

Grantor(s), to Mortgage Electronic Registration Syste ns, Inc. as Nominee for Quicken Loans, Inc. Said Mortgage was recorded/registered with the recorder/registrar for Cook Courtcy, I'linois on 01/29/2008 as Document Number 0802955038 and which Mortgage covers the following described property, to-wit: SFE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

705 Linden Avenue, Elgin, I. 60120

PIN: 06-13-282-029 06-18-105-001

Notary Public

06-18-105-001		9	
IN WITNESS WHEREOF, said party attested by its ASISTANT S	of the first part has caused this in	nstrument o be signed by its	Assistant Severing and of July , 2011.
Mortgage Electronic Registration Syst	ems, Inc. as nominee for Onicke	n Loans Inc	,
By:	Attest	1 1 1 7 2	rane
Christopher Herren Assistant Secretary	\bigcup	Assistant	Secretary
STATE OF	SS	,	
COUNTY OF			0
I,,	the undersigned Notary Public	to hereby certify that	and
who are perso	onally known to me to be the Aut	horized Signatory of the cor	poration that executed the within
and foregoing instrument, and acknow and purposes therein mentioned, and o	ledged said instrument to be the	free and voluntary act and de	ed of said corporation, for the uses
		- see attac	borent
		1-15-1	(NA)

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SEAL



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ACKNOWLEDGMENT			
State of California County of			
On Order 15 2011 before me, Mana Roja, netay public (insert name and title of the officer)			
personally appeared			
who proved to another basis of satisfactory evidence to be the person(s) whose name(s) is/afe subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
WITNESS my hand and official seal. NORMA ROJAS Commission # 1925662			
Signature Notary Public - California Ventura County My Comm. Expires Feb 14, 2015			

Attached Assignment Of Mortgage-benouer(s): Toby C. Mickey Lisa M. Mickey

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PARCEL 1:

LOT 1 IN BLOCK 7, IN OAKWOOD PARK, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL, MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION, 9 RODS NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER AND RUNNING THENCE NORTH ALONG SAID EAST LINE 8 RODS TO THE SOUTH LINE OF LINDEN AVENUE, THENCE THENC.

OF COLLARY CLERK'S OFFICE WEST ONE ROD ALONG THE SOUTH LINE OF LINDEN AVENUE, THENCE SOUTH PARALLEL WITH SAID SECTION LINE 8 RODS, THENCE EAST ONE ROD TO THE PLACE OF BEGINNING, IN THE CITY OF ELGIN, KANE COUNTY,